

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

94363466

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DONALD L. HOGAN AND JANET S. HOGAN, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 16TH day of JULY 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page --- as document No. 90351357 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 1 IN PINE BLUFF BEING A SUBDIVISION OF PART OF LOT 13 OF COUNTY CLERKS SUBDIVISION OF UNSUBDIVIDED LANDS, NORTH OF BLUFF CITY BLVD IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-19-313-037

RECORDED BY THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS

94363466

PROPERTY COMMONLY KNOWN AS:
744 BLUFF CITY BLVD. ELGIN, IL 60120

DEPT-01 RECORDING \$23.50
TRAN 1494 04/23/94 10:21:00
*2748 * -94-363466
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 12TH day of JANUARY, 1994

DRAPER AND KRAMER, INCORPORATED

RICHARD E. VAN HORN, VICE President

Attest: ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET (Name) CHICAGO, IL 60603 (Address)

① 23.50

Handwritten notes and stamps on the left margin.

7-2-11934-2

LAND TITLE CO.

UNOFFICIAL COPY

RELEASE DEED

By Corporation

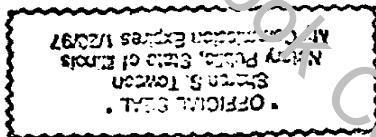
10

ADDRESS OF PROPERTY:

MAIL TO

7114 71st Street
974 Blvd City Blvd
Eugene, OR 97408

GEORGE E. COLE
LEGAL FORMS



938393016

SHARON S. TOMSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

I, SHARON S. TOMSON, A NOTARY PUBLIC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN,
DRAPER AND KRAMER, President of the VICE personally known to me to be the
INCORPORATED a corporation, and ROBERTA MOORE, personally
known to me to be the ASSISTANT, Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 18th day of January 1994

STATE OF ILLINOIS
COUNTY OF COOK

SS

Property of Cook County Clerk's Office