UNOFFICIAL COPY

Loan No 4744236

41163216 RMA

SATISFACTION/DISCHARGE OF MORTGAGE

94363567

The undersigned certifies that it is the present owner of a mortgage executed by CHRISTOPHER J. BAKER & DIANE L. BAKER

to CHEMICAL BANK

bearing the date 02/24/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 92-180917 Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK SEE EXHIBIT A

J commonly known as:114 ALGONQUIN RD

BARRINGTON HLS, IL 60010

dated 03/08/94 CHEMICAL

VICE PRESIDENT

DEBORAH MOSS

ASSISTANT SECRETARY

01.16 403.632

ROCHELLE HUTCHINSON Noisry Public - Size of Ohio My Commission Expires Dec. 23, 1997

STATE OF OHIO

COUNTY OF FRANKLIN

The foregoing instrument was icknowledged before me this 8th day of March, 1994 ,DAVID L. U ,DAVID L. URTON

and DEBORAH MOSS

CHEMICAL BANK

on behalf of said CORPORATION.

Notary Public

when recorded return to: GREATER ILLINOIS FITLE CO. 2101 SOUTH ARLINGTON HEIGHTS

ROAD

ARLINGTON HTS, IL 60005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRARIOF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Diane Baker 114 Olgonquin Rd. Barrington 20. 60018

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CODE COUNTY RECORDER ## 今年 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 362 | 3 2995 11:32:00

UNOFFICIAL COPY

That part of the South East 1/4 of Section 16, Township 42 Homen, Range 5 tast of the Third Principal Meridian described as follows:

Commencing at a point on the South line of State Route Co Nthat is 116.61 feet West of the Fast line of said Couth East 174; therce Southerly parallel with said East line, a distance of 204.33 feet; thence Westerly along a line that forms on angle of 89 degrees, 40 minutes to the might of the prolongation of the 187 described course, a distance of 33.1 feet for the place of beginning; thence continuing Westerly along an extension of the 18st described course, a distance of 400.67 feet to a point on a line that is 952.0 feet West of and parallel with the East line of said South 18st 174; thence Southerly along said parallel with the East line of said South feet; thence Easterly along a line that forms an angle of 90 degrees, 20 distance of 274.16 feet; thence fortheasterly along a line that forms an angle of 90 degrees. It distance of 274.16 feet; thence fortheasterly along a line that forms an angle of 90 degrees. It minutes to the left with the prolongation of the last described course, a distance of 13.61 feet; thence fortheasterly along a line that forms an angle of 90 degrees. It minutes to seconds to the left with the prolongation of the last described course, a cistance of 13.61 feet. Thence Northerly parallel with the cist line of said South Faut 174, a distance of 399.17 feet to the place of beginning), being situated in Sourh County, Illinois.

Parcel 2: Easement for ingress and egress over that part of the South East 1/4 of Section 16, Township 42 North, Range 9 East of the Third Principal Meridian, described as follows: Seginning at a point on the South line of State Poute 63 that is [18.00 feet West of the East line of said South East 1/4; thence Southerly parallel with said East line, a distance of 224.27 feet; thence Westerly along a line that forms an angle of 89 degrees 40 minutes to the right with the prolongation of the last described course, a distance of 56.00 feet; thence Northerly parallel with the East line of the South East 1/4 of Section 16, aforesaid, a distance of 224.33 feet to the South line of State Route 63; thence Easterly along said South line, a distance of 66.00 feet to the place of baginning, in Cook County, Illinois.

Partiel D: A strip of land measuring one foot in width from the horthody to the solitharly lines of said strip and immediately angoining the most Southerly and Southeasterly lines of Parcel I hereinabove, in Cook County, Illinois. I remains TAX 6 01-16-403-032-0000, Volume 001 and 01-16-403-033-0000, Volume 001

COMMON PROPERTY ADDRESS: 114 Algonquin Road Barrington, IL 60010-5102

James Bridge