STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of SIXTY THOUSAND TWO HUNDRED FOUR and NO/100 dollars (\$60,204.00), dated MAY 10, 1988, and executed by RONALD O MCDONAGH AND KERI A MCDONAGH, HIS WIFE

payable to MARGARETTEN & COMPANY INC DEPT-01 RECORDING

\$23.50

T\$0014 TRAN 1498 04/22/94 13:06:00 \$2878 \$ \*- タ4-363594

COOK COUNTY RECORDER

AND SUBSEQUENTLY ASSIGNED TO

BANCPLUS MORTGAGE CORP more fully described in a MORTGAGE, duly recorded in INSTR.#, 88200186, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

ATTACHED HERETO AND MADE A PART HEREOF SEE EXHIBIT "A"



4441 W. 182 nd Place. Country Class Hills, IL 60478

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presence do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this APRIL 26, 1993.

Bang & I.US Mortgage

RACHEL VICE PRESIDENT

Attest

ASSISTANT SECRETARY

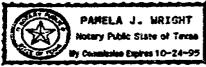
STATE OF TEXAS

COUNTY OF BEXAR

ss.

Before me, the undersigned authority, on this day personally appeared Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary, of BancPLUS Mortgage Corp. known to me to be the persons voose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on APRIL



Requested By:

PAMELA J WRIGHT

Notary Public in and for the

State of Texas

My Commission Expires

Inv. No. 0000309945 Loan No. 10309945 M PARZ PF20 - 6017 - 10119:

PFDT:93-03-30

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

94062094

## UNOFFICIAL COPY 9 d

EXHIBIT "A"

TOP OF LOT 182 IN J. E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 PEET OF THE SOUTH 165 TEET THEREOF) AND THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1956 AS DOCUMENT NUMBER 16, 709, 687, ALL IN COOK COUNTY, ILLINOIS. Clart's Office PERMANENT TAX NO. 28-34-315-005 4441 W 182ND PL, COUNTRY CLUB HILLS, IL 60471