

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

94363617

RELEASE OF MORTGAGE

Loan No. 88545-1

THE ABOVE SPACE FOR SUBSCRIBERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, convey, release and quit claim unto WILLIAM BELL, JR. BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registerd in the recorder's/registrars' office of COOK County, Illinois, as Instrument No. 87599119 in the premises therein described to-wit:

ASSIGNMENT OF MORTGAGE DATED SEPTEMBER 15, 1987 RECORDED AS DOCUMENT NO. 87599119

### LEGAL DESCRIPTION ATTACHED

Property Address: 12555 SOUTH CHURCH CHICAGO, ILLINOIS 60643  
Mechanics Index No: 17-113-040-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN WITNESS WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this April 06, 1994.

LASALLE TALMAN BANK, F.S.B.

94363627

Attest:

Loan Officer

James B. Dolan

DEPT-01 RECORDING

\$27.50

STATE OF ILLINOIS  
COUNTY OF COOK

T#0014 - TRAN 1499 04/22/94 13:56:00  
#2901 # \*-94-363617  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for Cook County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me, or are duly authorized officers of Lasalle Talman Bank, F.S.B. and they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DOLAN / Vanessa McCullough  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
6424 South Harlem Avenue  
Northridge, Illinois 60634

Sarah Heidkamp



- \* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- \* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- \* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Book No. \_\_\_\_\_

Mail to:  
WILLIAM BELL, JR.  
12555 S. CHURCH ST  
CHICAGO, IL 60643



REC-04 013 062

0152914

GIT

UNOFFICIAL COPY

THE SOUTH 1/2 OF THE WEST 1/2 OF LOT 7 (EXCEPT THE SOUTH 7 FEET THEREOF) IN BLOCK 22 OF BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS, LYING AND BEING IN SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94263627

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MARK ALVARADO  
MARCOH BISSAS  
RECORDED TO FILE PUBLIC TRUST  
COOK COUNTY CLERK'S OFFICE



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