ER 581/h

|   | _ |   |   |   | П |   | 14 | М |     |   |   |   |          | Λ. |     |   |    | М |   | $oldsymbol{\lambda}$ |    |   |                           |            |     |    |
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| K | N | O | W | U | Л | Ĺ | 1  | Л | f E | N | \ | B | <b> </b> | 7  | H T | E | SE | / | P | I                    | ξŒ | S | $\mathbf{E}_{\mathbf{G}}$ | <b>*: </b> | ;86 | 88 |

| That COUNTRYWIDE FUNDING CORPORATION   | 1       |
|--|---------|
| of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and  |         |
| valuable considerations, the receipt whereof is hereby acknowledged,   |         |
| do hereby remise, release, convey and quit-claim unto:   |         |
|  |         |
| Name(s) JAMES C HOFFMAN LUCIE BUFORD   |         |
| HUSBAND AND WIFE JOINT TENANTS   |         |
|  |         |
| Address 5623 NORTH NEWCASTLE   |         |
| CHICAGO, IL  |         |
| heirs, legal representatives and assigns, all the right, title   |         |
| interest, claim, or demand whatsoever it may have acquired in,   |         |
| through, or by a certain mortgage bearing the date 7/27/92 and recorded in the Recorder's Office of COOK   |         |
| County Ain the State of Illinois in Book 9258 of Official !  |         |
| Records tage $2427$ as Document Number $92582427$ , to the premises therein described as situated in the County of   |         |
| premises therein described as situated in the County of COOK , State of Illinois as follows, to wit: ;   |         |
| COOK , State of Illinois as follows, to wit:   |         |
| LOT 47 IN SELMOUR HEIGHT'S A SUBDIVISION Re-Recorded   |         |
| IN THE WEST 1/2 OF THE SOUTHEAST 1/4 Date: 0/00/00 :   |         |
| OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 1 Inst #:  3, EAST OF THE THIRD PRINCIPAL Book:   |         |
| MERIDIAN, IN COOK COUNTY, ILLINOIS. Page:  |         |
|  | \$23.50 |
| PIN 13-06-415-036 T+0014 TRAN 1502 04/22/94 14:24 +2971 + *-94-36368   |         |
| COOK COUNTY RECORDER   |         |
|  | 4.      |
| together with all the appurtenances and privileges thereunto   |         |
| belonging or appertaining.   |         |
| regugge as hard and mad his life day of January  |         |
| WITNESS my hand and seal this <u>15</u> day of <u>January</u> , 1993 .   |         |
| COUNTRYWIPE FUNDING CORPORATION (SEAL)   |         |
| -1 10  |         |
| Muhalio Kundy (SEAL)   |         |
| MICHAEL D. KENLALY ASSISTANT VICE TRUSIDENT  |         |
| ASSISIANI VICE CRESIDENI   |         |
| STATE OF CALIFORNIA  |         |
| 76 DADADA  |         |
| COUNTY OF VENTURA ) 94363688   |         |
| I, CAROL GEISSINGER  | `       |
| a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that MICHAEL D. KENEALY   |         |
| ASSISTANT VICE PRESIDENT , personally known to me  |         |
| to be the same person whose name subscribed to the foregoing   |         |
| instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said  |         |
| instrument as a free and voluntary act, for the uses and   |         |
| purposes therein set forth.  |         |
| Given under my hand and official seal,   |         |
| this 15 day of January 1993  |         |
| O. O.C. La Sales   |         |
| CAROL GEISSINGER Wotary Public   |         |
|  | •       |
| Commission expires 8/04/95   |         |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  |         |
| RECORDER OF DEEDS IN WHOSE POFFICE THE MORTGAGE OR DEED OF TRUST WAS   |         |
| FILED.   |         |
| The state of the s |         |
| The state of the s |         |
| This instrument was prepared by: CYNDI HASTINGS  OFFICIAL HOTARY SEAL COUNTRY WIDE Funding Corporation   |         |
| This instrument was prepared by: CYNDI HASTINGS  OFFICIAL NOTARY SEAL CAROL GEISSINGER Notary Public — Cartoma  Pasadena CA 91109  |         |
| This instrument was prepared by: CYNDI HASTINGS  OFFICIAL HOTARY SEAL COUNTRY WIDE Funding Corporation  CAROL GEISSINGER 155 North Lake Avenue   | ·<br>·  |

## **UNOFFICIAL COPY**

Property of County Clerk's Office



mail to.

Mary Herrity Bor w. Tacky Ave. Park Ridge II 60068