

THIS INSTRUMENT MUST BE RECORDED
COOK
IL

UNOFFICIAL COPY

Recording Requested By
America's Mortgage Servicing Inc.

94363708

When Recorded Mail To:

DORRISMAE MURGATROYD
14810 KETELAAR DRIVE #9
MIDLOTHIAN
IL, 60445



MAIL TO

Loan #: 2758623

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT 'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S
MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that
a certain MORTGAGE dated 07/13/89 made and executed by DORRISMAE MURGATROYD, A WIDOW
to secure payment of the principal sum, of \$35000.00 Dollars and interest and
WESTAMERICA MORTGAGE COMPANY in the County of COOK and State of IL Recorded:
07/14/89 Instrument #: 89321342 Book: Page: Re-Recorded: Inst#: is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all reference in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A
Property Address: 14810 KETELAAR DRIVE #9 MIDLOTHIAN IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and seal, or has caused its
corporate seal to be hereunto affixed and these presents to be signed by its duly
authorized officer (s), on February 4, 1993.

Signed, Sealed and Delivered
'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY

Mortgagee

BY

Handwritten signature of Connie Bylsma

Connie Bylsma, Administrative Vice President
for above Mortgagee

DEPT-01 RECORDING \$23.50
TRAN 1502 04/22/94 15:11:00
#2991 # *-94-363708
COOK COUNTY RECORDER

STATE OF California)
COUNTY OF Los Angeles)

94363708

On February 4, 1993 before me, John P. Thomas, a Notary Public in and for Los
Angeles County in the State of California, personally appeared **Connie Bylsma,**
Administrative Vice President, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person, or
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

Handwritten signature of John P. Thomas
John P. Thomas
Notary Public
1-IL-MTG-ST

(This area for notarial seal)



Handwritten scribbles and signatures



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UNIT 907 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25976363, AS AMENDED, IN SECTIONS 9 AND 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94363708

