MID-AMERICA MORT BACE TO B OR TO HE FILE AL COPY 361 Frontage Road Burr Pldge, IL 60521

ASSIGNMENT OF MORTGAGE

Formula and the AMERICA MORTO OF CORRE	NO ATION COMPANY
For value received, MID-AMERICA MORTGAGE CORPO transfers to NATIONSBANC MORTGAGE CORPO	
all its right title and interest in a certain mortgage execution.	
to MID-AMERICA MORTGAGE CORPORATION, and be	aring the date of APRIL 21 1994
and recorded as Document Number	· · · · · · · · · · · · · · · · · · ·
signed the 2157 day of APRIL	94363320
	MID-AMERICA MORTGAGE CORPORATION
	Laura & Chuck
	LAURA L. CHUCK
<u> </u>	
After recording return to: #.D-AMERICA MORTGAGE CORPORATION 361 7. Intege Road Bu r Ridge, Illinois 60521	
STATE OF ILLINOIS)	THE PARTY OF THE P
COUNTY OF COOK) SS	. DEPT-01 RECORDING \$23.50 . T40011 TRAN 1442 04/22/94 15:39:00 . 43757 + RV *-94-363320
On this 21ST day of APRIL	1994 . COOK COUNTY RECORDER
Before me, the undersigned, a notary public in and for the LAURA L. CHUCK to me personally known, who being done PRESIDENT of MID-AMERICA MORTGAGE CORPORATION instrument is the corporate seal of said corporation and the behalf of said corporation by authority of its Board of Direct the execution of said instrument to be the free and volunt CORPORATION, by it voluntary done and executed.	aly swo fin, did say that she was the ASST.VICE ON and that the seal affixed to the foregoing hat said instrument was signed and sealed on actors, and that AURA L. CHUCK acknowledged
Witness my hand and notorial seal the day and year last a	above written.

This instrument prepared by: Hary Yacko

LOT 16 IN KEMPSTON AND SON'S BALLYARNETT ADDITION TO MAYMOOD, BEING A SUBDIVISION OF LOTS 140 TO 154. LOTS 219 TO 233 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORP.'S HARRISON STREET AND 9TH AVENUE SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OFFICIAL SEAL
MARY R. YACKO
NOTARY PUBLIC, STATE OF ILLINO
MY COMMISSION EXPIRES 83-01

P.I.M.: 15-15-413-033

UNOFFICIAL COPY

OSCINCIA:

Property of County Clerk's Office

94363320