

Loan No. 781498-

UNOFFICIAL COPY

Theresa A Rudenko

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION, F/K/A NCNB TEXAS MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by THERESA A. RUDENKO MARRIED TO WALTER B. RUDENKO to ALUMNI MORTGAGE SERVICES, INC.

DEPT-OF RECORDING \$23.00
T#0014 TRAN 1493 04/22/94 09:14:00
#2681 # *-94-363399
COOK COUNTY RECORDER

dated 9-27-91 and recorded on 10-3-91 in the Office of the County Recorder in COOK County, State of Illinois, Instrument No. 91517111 and/or Book Number , of the Records, to wit:

LEGAL DESCRIPTION IS ATTACHED.

ID #07-30-300-009-1011
PROPERTY ADDRESS: 7552-Z BRISTOL LN.
HANOVER PARK, IL. 60103



April 11, 1994

NATIONSBANC MORTGAGE CORPORATION

Michael L. Kennemer
MICHAEL L. KENNEMER, VICE PRESIDENT

STATE OF: KENTUCKY)
COUNTY OF: JEFFERSON)

94363399

ON April 11, 1994, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MICHAEL L. KENNEMER, known to me to be the VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

PREPARED BY:
CAROLE HOOPER

Carole Hooper
Notary Public, STATE OF KENTUCKY

Printed Name CAROLE HOOPER
My commission expires

Carole Hooper
Notary Public, State of Large, KY
My Commission Expires 12-20-95

PO180 007
PXD

Carole Hooper

RETURN TO
NATIONSBANC MORTGAGE CORPORATION
P.O. BOX 35140
LOUISVILLE, KY. 40232-5140

2/20/94

Med America

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Property of Cook County Clerk's Office

66329916

UNOFFICIAL COPYPARCEL 1:

UNIT 2 IN BUILDING 69, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 4 IN HANOVER HIGHLANDS UNIT No. 10, BEING A SUBDIVISION OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT No. 20672558; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY 3H BUILDING CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT No. 22294486; TOGETHER WITH AN UNDIVIDED .02351 PERCENT INTEREST IN THE REAL ESTATE (EXCEPTING FROM THE REAL ESTATE ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1; AS SET FORTH IN THE DECLARATION OF EASEMENTS AS DOCUMENT No. 22294487 AND CREATED BY DEED FROM 3H BUILDING CORPORATION TO DOMINICK DePIRRO AND MABLE E. DePIRRO RECORDED AS DOCUMENT No. 22336088 FOR THE PURPOSES OF PASSAGE, USE, AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY ILLINOIS.



Property of Cook County Clerk's Office

94363599