THE GRANTORS

State of Illinois, to with

and 00/100

and other good and valuable considerations

and WARRANT

the following described Real Estate situated in the County of

of the \_\_ State of

Ten

CONVEY Volden

98 805 AMM 208 8P

Statutory (ILLINOIS) (individual to individual)

Thomas Martin Bisker, Bachelors

Richard J. Swastek and

COOK CO. NO. 016

50764

MEVENUE

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STAMP S

TRANS (M 00 Šö

whose address is 4950 N. Marine Dr. #1103 (The Above Space For Recorder's Use Only MAME AND ADDRESS OF GRANTEE) Chicago, 1111 1015 60640

COOK in the

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF

\_ to Richard M.

\_ County of \_ Cook

\_ for and in consideration of

==in hand paid,

OOK COUNTY, ILLINOIS LED FOR RECORD

31 9: 53

94364143

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of

SUBJECT TO: covenants, conditions, and restrictions of record

22414417 Document No.(s).

\_; and to General Taxes for \_\_1993 ar.d subsequent years.

Permanent Real Estate Index Number(s): 14-16-304-039-1278

4170 North Marine Drive, Unit 22-M, Chicago, Il. Address(es) of Real Estate: . <u>60613</u>

DATED this

April

PLEASE PRINTOR TYPE NAME(S) BELOW

Thomas Martin Bisker

(SEAL) (SEAL)

State of Illinois, County of ...

SIGNATURE(S)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ICHAROV J. SWHSTER + THOMAS MARTIN BISKER

OFFICIAL SEAL personally known to me to be the same person S whose name S subscribed to me foregoing instrument, appeared before me this day in person, and acknowledged that the Cysigned, sealed and delivered the said in t Marron edged that the eysigned, sealed and delivered the said instrument as their the of Illinois, and voluntary act, for the uses and purposes therein set forth, including the last ase and waiver of the right of homestead.

Given under my hand and official seal, this \_\_\_\_

Commission expires Leb. 25

This instrument was prepared by Marilyn Floyd, 1238 W. Fletcher, Chicago, Illinois 60657

UNOFFICIAL COPY

Property of Coot County Clerk's Office

"OFFICIAL SEAL" i ane-Mario Murroa Notary Public, State of Lincols

My Commission Expires Feb. 25, 1998

## UNOFFICIAL COPY.

LEGAL DESCRIPTION RIDER TO WARRANTY DEED FROM RICHARD J. SWASTEK AND THOMAS MARTIN BISKER TO RICHARD M. VOLDEN CONVEYING REAL ESTATE LOCATED AT 4170 NORTH MARINE DRIVE, UNIT 22M, CHICAGO, ILLINOIS:

UNIT 22 M, IN WATERFORD CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'): LOTS 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETION THERETO IN SIMONS AND GORDON'S ADDITION TO CHICAGO A SUBDIVISION OF LOTS 10 AND 19 AND VACATED STREETS BETWEEN IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE WEST 100 FEET OF LOT 13 IN SIMON AND GORDON'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF LOT 10 AND LOT 19 AND VACATED STREET BETWEEN SAME IN SCHOOL TRUSTEES' SULDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DICLARATION MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 43051, RECORDED IN THE OFFICE OF THE NTAGE I.
NOM SAID L.
NG ALL THE U.
SURVEY) ALL IN RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22414417; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION (AND SURVEY) ALL IN COOK COUNTY. ILLINOIS