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RELEASE OF MORTGAGE BY CORPORATION

UNOFFICIAL COPY

FINANCIAL FEDERAL Trust & Savings Bank

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby **Remise, Convey, Release and Quit-Claim** unto **DONNA F. WOOD DIVORCED AND NOT SINCE REMARRIED**

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 28TH day of MAY, A.D. 1991, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 91280738 and a certain Biweekly Loan Modification ~~XX~~ ~~XXXXXX~~ bearing date the 28TH day of MAY, A.D. 1991, and recorded in the Recorder's office of Cook County in the State of Illinois, as Document No. 91280739, to the premises therein described, situated in the County of Cook and the State of Illinois, as follows, to wit:

'SEE RIDER 'A' ATTACHED HERETO AND MADE A PART HEREOF'

COOK COUNTY, ILLINOIS
FILED FOR RECORD

24 APR 22 AM 9:52 94364190

Real Estate Tax Number: 24-17-215-016-1001

Property Address: 10404 S. MAYFIELD AVENUE
OAK LAWN, IL 60453

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Vice President and attested by its Assistant Vice President this 7TH day of FEBRUARY, A.D. 1994.

By: Sharon L. Webster
Sharon L. Webster, Vice President

Attest: Richard Boicken
Richard Boicken, Asst. Vice President

STATE OF ILLINOIS }
COUNTY OF WILL } SS.

I, Beverly J. Kozlowski a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that Sharon L. Webster personally known to me to be the Vice President of FINANCIAL FEDERAL Trust & Savings Bank, and Richard Boicken personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7TH day of FEBRUARY, A.D. 1994

Beverly J. Kozlowski
Beverly J. Kozlowski, Notary Public

This Document Prepared By:
Carol Strubbe
Financial Federal Trust & Savings Bank

After Recording Mail To:
Financial Federal Trust & Savings Bank
1401 N. Larkin Avenue
Joliet, IL 60435

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS.

Loan # 6800063914 NEW LOAN # 4800072943

BOX 333-CT1

1 av xw
7484600
9400856

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RIDER 'A'

PARCEL 1:

UNIT NUMBER 1 IN O'MALLEY AND GREENE'S MAYFIELD CONDOMINIUM BUILDING AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE NORTH 1/2 OF LOT 63 IN FRANK DELUGACH'S AUSTIN GARDENS, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE BANK OF HICKORY HILLS, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 1336 DATED APRIL 13, 1978 AND RECORDED AS DOCUMENT 25441650 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO PARCEL 1 FOR DRIVEWAY AND INGRESS AND EGRESS OVER THE NORTH 10 FEET OF THE SOUTH 1/2 OF LOT 63 IN FRANK DELUGACH'S AUSTIN GARDENS, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS CREATED BY DEED FROM THE BANK OF HICKORY HILLS, AS TRUSTEE UNDER TRUST NUMBER 1336 TO RITA LARSON RECORDED AS DOCUMENT 25771199.

PARCEL 3:

THE RIGHT TO THE EXCLUSIVE USE OF LIMITED COMMON ELEMENTS P-1 AND P-2, GARAGE A AS CREATED BY DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 30, 1980 AS DOCUMENT 25441650 AND AMENDMENT RECORDED JUNE 24, 1981 AS DOCUMENT 25915854.

PERM TAX #24-17-215-016-0000

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