Know all Men by these Presents, that the

| AVONDALE FEDERAL SAVINGS BANK Of corporation existing under the laws of the UNITED STATES OF AMERICA | |
|---|--|
| a corporation existing under | the laws of the UNITED STATES OF AMERICA, for and in |
| consideration of one dollar, | and for other good and valuable considerations, the receipt whereaf |
| ARTHUR MARTINSON. A. | ereby Remise, Convey, Release and Quit-Claim unto |
| KATHLEEN WIDLIC, HIS | WIFE |
| of the County of Cook and S | tate of Illinois, all the right, title, interest, claim or demand whatsoever |
| it may have acquired in, throu of <u>JANUARY</u> | ugh or by a certain mortgage deed bearing date the18th day |
| in the state of Illinois, in Boo | ok of Records, on page, as Document |
| No. 91032322 an | d a certain Assignment of Rents bearing date the day |
| · · · · · · · · · · · · · · · · · · · | ., A. D. 19, and recorded in the Recorder's office of Cook County, |
| in the State of Illinois, in Book | cof Records, on page, as Document |
| No to of Illinois, as follows, to vit: | the premises therein described, situated in the County of Cook and State |
| LOTS 16 AND 17 IN BL OF BLOCK 13 OF CANAL AST 1/4 OF THE NORTH WES SECTION 5, TOWNSHIP | OCK 1 IN H. MEYERHOFF'S SUBDIVISION OF THE NORTH 1/2 TRUSTEES' SUBDIVISION OF THE WEST 1/2 (EXCEPT THE ST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4) S9 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERI |
| IN COOK COUNTY, ILLI | 12 3 8 N NODIC 3. |
| PIN # 17-05-124-026 17-05-124-027 | AVONDALE SEDERAL CAVINGO DANIZ |
| IN TESTIMONY WHEREOF, the | sala |
| | hath hereinto caused its corporate seal to be affixed, and |
| | these presents to be signed by its <u>Vice</u> President, and attested |
| | by its becretary, this22nd day |
| | ofMARCH |
| | By: Wice President Allesi: Cora President Secretary |
| STATE OF ILLINOIS | '.0 |
| COUNTY OF COOK 1 SS. | |
| , | the undersigned a Notary Public in and for said County |
| in the State aforesaid, DO HEREBY | CERTIFY that Wayne Biver personally larger to me to be |
| the Vice Presid | lent of the AVONDALE FEDERAL SAVINGS EANK |
| ********************************* | |
| | , personally known to me to be the Secretary of said corpor- |
| ation whose names are subscribed to | the foregoing instrument, appeared before me this day in person and severally |
| | ocknowledged that as such |
| "OFFICIAL SEAL" Carmen R. Thompson Herr Public Stite of Illinois y Crimmius in Explicits 10/6/96 | Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. |
| | of MARCH |
| | Courner R. Thompson |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage BY CORPORATION

AYONDALE FEDERAL SAVINGS BANK

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Mchur Martinson

Robert J. Widlic and Kathleen Widlic

LGHICAGO IL 60622 1238 NORTH NOBLE PROPERTY ADDRESS:

LOW NO. 907577-1

FEDERAL SAVINGS BANK

20 NORTH CLARK STREET CHICAGO, ILLINOIS 60602

Product Color of Colo

SIGNITY ATRIOGRAPHO

Property of Cook County Clerk's Offic@354216