

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (T)  
LOAN NO 3547761/(CCS8170461)  
POOL NO 570

LOGS NATIONAL RECORDING SERVICES  
4201 Lake Cook Road  
Northbrook, IL 60062

94365481

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

This Assignment of Mortgage is made and entered into as of the 3rd day of OCTOBER 1991, from CITY SAVINGS, F.S.B., IN RECEIVERSHIP, RESOLUTION TRUST CORPORATION, AS RECEIVER FOR LOCATED AT 300 DAVIDSON AVENUE, SOMERSET, NJ 08837-6907

by and through the Resolution Trust Corporation ("RTC") acting in its capacity as Receiver for the Assignor, to NATIONAL LOAN SERVICENTER, INC., A DELAWARE CORPORATION, LOCATED AT 1441 EYE STREET NW, WASHINGTON, DC 20003

(the "Assignee")

For the sum of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of Illinois, as follows:

A certain Real Estate Mortgage, dated DECEMBER 20, 1985, executed by MARION MANGEL A. SPINSTER

to CITY CONSUMER SERVICES, INC.

and recorded in liber/cabinet at page(s)/drawer document/instrument no. 3486222 microfilm # p/n number 03-09-200-016-1048 lot # 1034336 plat of COOK County Illinois described hereinafter as follows:

Property Address: 150 LAKE BLVD UNIT 148, BUFFALO GROVE, IL 60090  
SEE ATTACHMENT A. PIN #: 03-09-200-016-1048

9-1265481

93671667

Resolution Trust Corporation was appointed Receiver of City Federal Savings Bank (formerly known as City Federal Savings and Loan Association) by order of the Office of Thrift Supervision ("OTS"), Order No. 89-460 dated December 7, 1989. City Savings Bank, F.S.B., a federally chartered savings association, was organized by application of OTS Order No. 89-461 dated December 7, 1989, and authorized to take over such assets and liabilities of the City Federal Savings Bank as the RTC determined to be appropriate.

The above-referenced Mortgage was conveyed from Resolution Trust Corporation as Receiver for City Savings Bank, F.S.B. (a Federally chartered mutual savings association organized pursuant to OTS Order No. 90-1765) by Purchase and Assumption Agreement dated September 21, 1990.

Resolution Trust Corporation was appointed Receiver of City Savings, F.S.B. by order of the OTS Order No. 91-17 dated January 11, 1991.

Together with any and all notes or obligation therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty whatsoever, express or implied, except as expressly set forth in that Loan Sale Agreement dated OCTOBER 3, 1991

CITY SAVINGS, F.S.B., IN RECEIVERSHIP, RESOLUTION TRUST CORPORATION, AS RECEIVER FOR CITY SAVINGS, F.S.B. CITY SAVINGS BANK, F.S.B. CITY FEDERAL SAVINGS BANK CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF PENNSYLVANIA  
COUNTY OF MONTGOMERY ) ss

By: TIM MARX  
Its Attorney-in-Fact

APR 27 1993

On TIM MARX before me, the undersigned Notary Public, personally appeared TIM MARX, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

PREPARED BY:

Notarial Seal  
Diana A. Cleveland, Notary Public  
Umberick Twp., Montgomery County  
My Commission Expires Dec. 2, 1996  
Member, Pennsylvania Association of Notaries

KARLEN PARKER  
KARLEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

NOTARY PUBLIC

(OAS, IL 470, RTC)

C = S.061.0002  
P = S.005.337

J = 470.S.01173



2260

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

94265401

COOK COUNTY RECORDER

1148 6 11 94-565481

19555 FROM 6911 04/22/94 13:57:00

DEPT-01 RECORDING

\$23.00

# UNOFFICIAL COPY

9 4 3 6 5 1 8 1

10/10/2009  
10/10/2009

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE BY THE FOLLOWING INDICATED BY THE MARKS OF THE NATIONAL ARCHIVES. DATE OF DECLASSIFICATION: 01/01/2010. AUTHORITY: 50 USC 1704.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

2009-11-09

# UNOFFICIAL COPY

PROJ. 470  
LN# 3547761

THAT PART OF LOTS 2 AND 3 IN CAMBRIDGE COUNTRYSIDE UNIT EIGHT, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING EAST LINE OF SAID LOT 2, 318.64 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT (SAID EAST LINE HAVING A BEARING OF SOUTH 00°00'00" EAST FOR THE PURPOSES OF THIS DESCRIPTION); THENCE NORTH 86°09'15" WEST 85.87 FEET TO THE PLACE OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 03°50'45" WEST 199.33 FEET; THENCE SOUTH 86°09'15" FEET; THENCE SOUTH 03°50'45" WEST 185.59 FEET; THENCE NORTH 86°09'15" WEST 78.0 FEET; THENCE NORTH 03°50'45" EAST 156.08 FEET; THENCE NORTH 86°09'15" WEST 41.08 FEET; THENCE NORTH 03°50'45" EAST 45.0 FEET; THENCE SOUTH 86°09'15" EAST 7.0 FEET; THENCE NORTH 03°50'45" EAST EAST 183.84 FEET; THENCE SOUTH 86°09'15" EAST 7.0 FEET; THENCE NORTH 03°50'45" EAST 183.84 FEET; THENCE SOUTH 86°09'15" EAST 78.0 FEET TO THE PLACE OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENT, RESTRICTIONS AND CONVENANTS FOR CAMBRIDGE-ON-THE-LAKE CONDOMINIUM, BRITTANY BUILDING, BUFFALO GROVE, ILLINOIS, RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2536966, TOGETHER WITH AN UNDIVIDED 1,14391 PERCENTAGE INTEREST IN THE ABOVE DESCRIBED PREMISES, EXCEPTING THEREFROM ALL OF THE UNITS, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.

94265481  
Cook County Clerk's Office

94265481

S-1173