## UNOFFICIA

ILLINOIS RELEASE DEED

Loan No.: 905862-9

PIF: 7/14/93 Propared by Household Hortgage Services 100 Mittel Drive

Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through marger w/Freedom Federal Savings Bank

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released;

Name of Mortgagor: MICHAEL B. WHEELER & HARRIET M. WHEELER, HIS WIFE

Name of Hortgageer

FREEDOM FEDERA' SAVINGS BANK

The mortgage 1.7 recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Voluria, Page, Mortgage Date:

DOC# 86158948; DATED 4/14/86

Address of Property:

138 Grove

Western Springs IL 60558 F

Tax ID No.:

18-23-215-013

otherside

PLEASE SEE ATTACHSD EXHIBIT "A" MADE Legal Description of Property:

A PART HEREOF

Dated: July 28, 1993

RECORDING 23.00 94365821

HOUSEHOLD BANK,

CAROL STITT, Asst. Vice President

JESSE WHITE

ROLLING MEADOWS

State of Illinois) County of DuPage )

On July 28, 1993 before me, the unfersigned, a Notary Public in and for said State, personally appeared CAROL STITT, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

notorial seal this July 28, 1993.

Notary Public/Commission Expires

*Turumummummmmmmmmmmmm* "Official seal" Sandra A. Cooper Notary Public, State of Illinois My Commission Expires 5/4/97 મ<del>લાલાસાસાસાસાસાસાસાસાસાસાસાસાસા</del>

When recorded, please return to: Michael B Wheeler

Wesporn Mprings

IL 60558

IL521 PT7

## UNOFFICIAL COPY

94365821

DOOD THE THE SOUTH 87 FEET OF LOT 22 IN THOMAS' RESUBDIVISION OF BLOCK 23 IN EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 NORTH OF RAILROAD) OF SECTION 6, THE 1. TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.