THE STATE OF 1111nofs

COUNTY OF Cook

## KNOW ALL MEN BY THESE PRESENTS:

That THE CHIEF FINANCIAL GROUP, AN ILLINOIS CORPORATION acting herein by and through its duty authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in band paid by LOMAS MORTGAGE USA, INC., 1600 VICEROY, DALLAS, TX 75235 hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and flens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and alogular the following mentioned then and any and all fiens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIERS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by BATTAGLIA, A SINGLE PERSON

and payable to the order of THE CHIEF FLVANCIAL GROUP, AN ILLINOIS CORPORATION, in the sum of \$112,200.00 dated 12/30/9abd berring interest and due and payable in the monthly installments as therein provided.

Said note being secured by line of even date therewith and July recorded as Document/Instrument No. 94034021 , in Book/Volume No. in the real property records of Cook County, , page(s) In the one of an and secured by the lien(s) therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Coak County, Illinois to wit: 9 (EXCEPT THE EAST 10 FEET THEREOF) AND THE EAST 1/2 OF LOT 10 BLOCK 5 IN THOMAS H. HULBERT'S EDISON FARK AT DEVON SUBDIVISION THE NORTHWEST 1/4 OF SECTION 1. TOWNSWIP AN NORTH. RANGE 12. EATHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT!, ILLINOIS.

> COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

23.00 MAIL 0.50 3.5959

Willia John H. Williamson, Senior Vice President

PALATINE, CHICAGO, It 60631 EXECUTED, to be effective the 15th day of March 1994.

#:12-01-111-035

THE CHIEF FINANCIAL GROUP

James V. Reiser, Vice President

THE STATE OF ILLINOIS

COUNTY OF LAKE

RETURN TO:

LOMAS MORTGAGE USA, INC.

Before me, the undersigned a Notary Public in and for said County and State, on this day personally appeared JOHN H. WILLIAMSON, Senior Vice President of THE CHIEF FINANCIAL GROUP a corporation, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed win the papacity therein stated and as the act and deed of said corporation. corporation.

**GIVEN UNDER MY HAND AND** 

OFFICE, this

15th

Notary Public - State of Hillols

Print Name of Notary

Sherry Lynn Schaefer ly Commission Expires: 11-24-97

cument Prepared by: Sherry L. Schaefer

The Chief Pinancial Group 1870 Roselle Road - Suite 107 Schaumburg, IL 60195

8635 STEMMONS FREEWAY DALLAS, TX 75247 ATTN: ELIZABETH TAYLOR

## **UNOFFICIAL COPY**

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