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94365019

Recording Requested by:
LENDER SERVICE BUREAU

Fleet Loan #: 630359-5

MMC Loan #: 1409770

FNMA Pool #: 184508

LS# #: MMC02 - 5127



LENDER
SERVICE
BUREAU

DEPT-01 RECORDING \$27.50
TRAN 1961 04/22/94 11:42:00
#7151 # JB *-74-365019
COOK COUNTY RECORDER

When recorded mail to:
Lender Service Bureau
555 University Avenue Suite 130
Sacramento, CA 95825

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, Pa 19087

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP.

whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224

(Grantee)

the described Mortgage/Deed of Trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County of Cook

Official Records on: September 28, 1992

Original Mortgagor: Vernon J Grubisich, Margaret C Grubisic

Original Loan Amount: \$101000

Property Address: 1101 Monroe St, Evanston, Illinois

Property/Tax ID #: 1120000000

Legal Municipality: City Of Evanston

Document #:

Book: 92719

Page: 336

Said Mortgage was previously assigned and the assignment was recorded on 09/28/92 in Book 92716, Page 337 as Document # 92716337

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Date: April 5, 1994

MERIDIAN MORTGAGE CORPORATION

Charlene Carter

Charlene Carter, Vice President

Notary Acknowledgement

STATE of California
County of Sacramento

On April 5, 1994 before me, Carol J. Marquis, a Notary Public personally appeared Charlene Carter proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
MERIDIAN MORTGAGE CORPORATION
Vice President

Carol J. Marquis
Carol J. Marquis, Notary Public



Document Prepared by:
Lender Service Bureau, D. Klein
555 University Avenue Ste. 130, Sacramento, CA 95825 (916) 565-2987

2750

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Property of Cook County Clerk's Office

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9-13-95 1409775

PREPARED BY:
COURTNEY GROVENBURG
EVANSTON, IL 60201

I hereby certify that this is a true and correct copy of the original document.

[Signature]

RECORD AND RETURN TO:
CDK MORTGAGE, INC.
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

Space Above This Line For Recording Data

MORTGAGE

1409775

BU C-30793

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 15, 1992. The mortgagor is
VERNON J. GRUBISICH
AND MARY ANN GRUBISICH, HUSBAND AND WIFE
MARGARET J. GRUBISICH

("Borrower"). This Security Instrument is given to
CDK MORTGAGE, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 2902 CENTRAL STREET,
EVANSTON, ILLINOIS 60201 ("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED ONE THOUSAND AND 00/100 Dollars (U.S. \$ 101,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2022.
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 8 IN FREDERICK SCHROEDERS SUBDIVISION OF THAT PART OF THE
SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4
OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING WEST OF RIDGE AVENUE (EXCEPT THERE FROM
THE EAST 150 FEET OF THE WEST 183 FEET OF THE SOUTH 35 FEET) IN
COOK COUNTY, ILLINOIS.

11-19-308-038

which has the address of 1101 MONROE STREET, EVANSTON, ILLINOIS 60201 ("Property Address");

ILLINOIS Single Family Family Non-Flexible Use UNIFORM INSTRUMENT
FORM 3014 (REV. 11/87)

Form 3014
11/87

[Signature]

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