

Recording Requested by:
LENDER SERVICE BUREAU

94365023

Fleet Loan #: 626656-5

MMC Loan #: 1389980

FNMA Pool #: 183901

LSB #: MMC02 - 4966



LENDER
SERVICE
BUREAU

DEPT-01 RECORDING \$27.50
T#0800 TRAN 1961 04/22/94 11:43:00
#2155 # JB * -94 -365023
COOK COUNTY RECORDER

When recorded mail to:

Lender Service Bureau
555 University Avenue Suite 130
Sacramento, CA 95825

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, Pa 19087

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP.

whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County of Cook

Official Records on: September 15, 1992

Original Mortgagor: Gregory J Bird, Judith Bird

Original Loan Amount: \$128000

Property Address: 6854w 175th St , Tinley Park , Illinois

Property/Tax ID #: 28-30-314-020

Legal Municipality: City Of Tinley Park

Document #:

Book: 92683

Page: 086

Said Mortgage was previously assigned and the assignment was recorded on 09/15/92 in Book 92683, Page 087 as Document # 92683087

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Date: April 5, 1994

MERIDIAN MORTGAGE CORPORATION

Charlene Carter
Charlene Carter, Vice President

94365023

Notary Acknowledgement

STATE of California
County of Sacramento

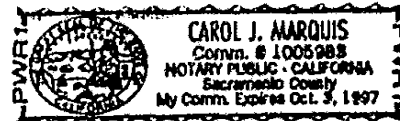
On April 5, 1994 before me, Carol J. Marquis, a Notary Public personally appeared Charlene Carter proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
MERIDIAN MORTGAGE CORPORATION
Vice President

Carol J. Marquis
Carol J. Marquis, Notary Public

Document Prepared by:
Lender Service Bureau, D. Klein
555 University Avenue Ste. 130, Sacramento, CA 95825 (916) 565-2987



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

The undersigned hereby certifies that this is a true and correct copy of the original document.

RECORD AND RETURN TO:
MIDWEST NATIONAL MORTGAGE CORPORATION
1420 KENSINGTON ROAD, SUITE 108
OAK BROOK, ILLINOIS 60521

F-120

(Space Above This Line For Recording Date)

MORTGAGE

1389989

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 03, 1992. The mortgagor is GREGORY J. BIRD AND JUDITH, HUSBAND AND WIFE.

(Borrower). This Security Instrument is given to

MIDWEST NATIONAL MORTGAGE CORPORATION which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 1420 KENSINGTON ROAD, SUITE 108, OAK BROOK, ILLINOIS 60521

(Lender). Borrower owes Lender the principal sum of

ONE HUNDRED TWENTY EIGHT THOUSAND AND 00/100

Dollars (U.S. \$ 128,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 01, 2007. This Security Instrument secures to Lender (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois: LOT 2, IN WICKROY SQUARE, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1987 AS DOCUMENT 87437606, AND CERTIFICATE OF CORRECTION RECORDED AUGUST 27 1987 AS DOCUMENT 87446293, IN COOK COUNTY, ILLINOIS. PIN:28-30-314-020.

which has the address of 6854 WEST 175TH STREET

TINLEY PARK

Illinois

60477

(Property Address).

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate he or she conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

CSB ja

94365023

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