

94365065

DEPT-01 RECORDING \$23.50
T#0012 TRAN 9381 04/22/94 13:43:00
#5631 # SK *-94-365065
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Choon K. Yang & Ilee S. Yang, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents, bearing date the 15th day of December

19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page 90003185 as document No. 90003185, in the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Per legal description attached hereto and made a part hereof.

UNIT 106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22850026, IN THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94365065

Property Address: 601 Huntington Commons, #106, Mt. Prospect, IL 60056

PIN NO. 08-14-401-078-1021

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Senior

Vice President, and attested by its Sr. Vice-President & Cashier and its corporate seal to be hereto affixed, this 7th day of April, 19 94.

By

Sr. Vice President

Attest:

Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50

22-11-2022

FOR THE RECORDED'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED SHAL 191-5717RE

94365061

"OFFICIAL SEAL"
JOHN LEE
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 05/07/95

History Public

GIVEN under my hand and Notarial Seal this 7th day of April 1994

Senior Vice President and _____
ST. V R & _____
Cashier of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, at their free and voluntary act and the free and voluntary act of said corporation, for the uses and purposes therein set forth.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Charles K. On
Senior, Vice President of the PETERSON BANK, an Illinois Banking Corporation, personally known to me to be the
Sr. V.P. & Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing Instru-
ment, appeared before me this day in person and verbally acknowledged that as such Senior Vice President and Sr. V.P. &

the undersigned (a notary public)

COUNTY OF COOK

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STATE OF ~~ILLINOIS~~