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94365134

WHEN RECORDED MAIL TO:
IMPERIAL CREDIT INDUSTRIES
20371 IRVINE AVENUE BLDG A
SANTA ANA HEIGHTS, CA 92707



LN#: 4200008089

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
IMPERIAL CREDIT INDUSTRIES, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JAMES R. BRANTL AND MELANIE J. BRANTL, HIS WIFE, AS
JOINT TENANTS

to SHORELINE BANCORP, INC.

DEFT-11 223.50
T#0013 TRAN 3268 04/22/99 14:40:00
47839 # DW * - 94 - 945134
COOK COUNTY RECORDER
whose address is

organized under the laws of THE STATE OF ILLINOIS
4845 W. 167TH STREET
OAK FOREST, IL 60452
and recorded as Document No. 93872223 on 10/28/93

County, Illinois, describing land therein as:
LOT 108 IN MAHONEY ESTATES, A SUBDIVISION OF THE NORTH
3/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
24, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE RIGHT OF
WAY OF THE CHICAGO AND SOUTHERN RAILROAD COMPANY), IN
COOK COUNTY, ILLINOIS.

94365134

P.I.N. 24-24-309-003
Common Address:

11527 S. ROGOWSKI DRIVE, MERRIONETTE PARR, IL 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: NOVEMBER 10, 1993

SOUTHERN PACIFIC THRIFT AND LOAN
ASSOCIATION

ATTESTED:

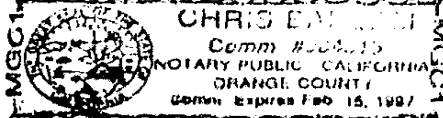
By: JAMES W. DICKINSON, AUTHORIZED SIGNATORY
By: _____

STATE OF CALIFORNIA

County ss: ORANGE

This instrument was acknowledged before me on NOVEMBER 10, 1993
by JAMES W. DICKINSON, (the AUTHORIZED SIGNATORY)
of SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION,
an CALIFORNIA corporation, and _____
the _____ of said corporation.

My Commission Expires:



Notary Public CHRIS BARSAM

This Instrument was prepared by:

Illinois Assignment of Mortgage 1/93 VMP-995(11) (9301)

GAS2HUB ILGAS2 305

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