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Recording requested by / Return to: Peelle Management Corporation (90266) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

9 2365318

\$23.00 DEPT-01 RECORDING THRBS8 / TRAN 1963 04/22/94 13:25:00 19181 # JB *-94-865318 COOK COUNTY RECORDER

(Assignee)

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

INDEPENDENCE ONF MORTGAGE CORPORATION, a Michigan corporation whose address is 30. Galleria Officentre, Suite 101, Southfield, MI 48034-8460 (Assignor) by these presents over convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain not (s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORF. a Rhode Island corporation Tax ID ----#: 28-33-403-009
Property Address: R.R. 1 ~ Box 157, Tilley Park, II 60477 SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned corporation has caured this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by suggestion of its board of directors.

Dated: December 1, 1993 INDEPENDENCE ONE MORTGAGE CORPORATION

Steven Pefferle Vice President

Attest: Susanna Vargas Assistant Secretary

State of California County of Santa Clara

On December 1, 1993, before me, the undersigned, a Notary Public for said County and State, personnilly expenses, Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and executed the foregoing instrument, and independence one MORTGAGE CORPORATION,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of INDEPENDENCE ONE MORTGAGE CORPORATION.

Notary: Carmen A. Lucero My Commission Expires March 10, 1995 OFFICIAL SEAL
CARMEN A LUCERO
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Exp. March 10, 1995

ONE

SEAL

Prepared by: R. S. Stone Paella Managament Corporation, P. O. Box 1710, Campbell, CA Pool: 00334542CD

PMC#: 11162 1st LN#: 1841602 2nd LN#: 0007715075 Investor #: 0001841602 STCO: 12-031 IL Cook FINAL SA.0 IOMC.237 90268 1 032994 GNM 1404

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LOAN NUMBER: 1841602 ST-CO CODE: 12-031

EXHIBIT "A"

THAT PART OF LOT 9 IN HOMEWOOD ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 520 FEET OF THE EAST 520 FEET AND EXCEPT THE NORTH 165 FEET THEREOF) IN SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 9; THENCE NORTH ALONG THE EAST LINE OF SAD LOT 9 A DISTANCE OF 3.46 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 110.016 FEET TO A POINT ON THE WEST LINE OF SAID LOT 9; THENCE SOUTH ALONG THE SAID WEST LINE OF LOT 9 A DISTANCE OF 1.59 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 9; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 110 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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