

745038

LASALLE TALMAN BANK, F.S.B.

DEEDS OF MORTGAGE

24 APR 19 11 9:29

BOOK NO. 273349 1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS...

AND THE SAID... DEEDS... OF DEMAND WHATSOEVER IT MAY HAVE... OFFICE OF COOK COUNTY, ILLINOIS...

(SEE LEGAL DESCRIPTION ATTACHE HERETO)

**MARIE MIGASI IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

Property Address: WEST GARDEN; CHICAGO, IL 60640
Permanent Index No. 94366424

and all other... warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS RELEASE TO BE SIGNED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS MARCH 22, 1994.

LASALLE TALMAN BANK, F.S.B.

Attest: Valerie Lester Loan Servicing Officer

BY: [Signature] Loan Servicing Officer

BOX 300-071

COUNTY OF COOK

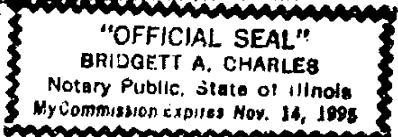
RECORDING 23.00 # 94366424

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation in their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: BRIDGETT CHARLES LASALLE TALMAN HOME MORTGAGE CORPORATION 404 North Halsted Avenue Northbrook, IL 60062-1004

[Signature] BRIDGETT A. CHARLES Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE * RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE * MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Book No.

WILLIAM W. LA... CHGO, IL 60601

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

UNOFFICIAL COPY

LOT 5 IN BLOCK 2 IN FREE'S ADDITION TO JEFFERSON, A SUBDIVISION OF
PART OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF
INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94366424

COOK COUNTY
RECORDS
JESSE W. ...
...