UNOFFICIAL COPY 1943E6455

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Release of Mortgage

> RECORDING 23.00 94366458

KNOW ALL MEN BY THESE PRESENTS, That the undersigned TCF Mortgage Corporation of the County of Hennepin, State of Minnesota the party secured in and by a certain Mortgage executed by DEAN 8. BUTTERNAN, SINGLE MAN, NEVER MARRIED dated JUNE 28, 1990 and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, Page, or Micro Film Number 90313520, do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and guit claim all right and interest to and in the premises therein described or conveyed, for a description whereof

01-112-612-1011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, we have hereunto bet our hand and seal this 3 day of February, 1994.

TCF fortgage Corporation Charles Cape, to older a Corgani Buckert, Bethymus Two First National Plane

STATE OF MINNESOTA

Chinasio, Du loure 2

COUNTY OF HENNEPIN

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, THAT Faye Erickson, Assistant Vice President, and Debra A. Hanson, Assistant Vice President, personally known to me to be the same persons whose names subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3 day February, 1994.

THIS INSTRUMENT WAS DRAFTED BY

TCF Mortgage Corporation 801 Marquette Av. S. Minneapolis, MN 55402

DEBRA LYNNISTON

NOTARY PUBLIC-MINNESOTA RAMSEY COUNTY My Commission Expires May 2, 1999 ₹

BOX 333-CTI -

COOK COUNTY, RECORDER JESSE WHITE ROLLING MEADOWS

94366458

23.2

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ART COMMENTS
ARTHUR STORY

2 MOUNTAIN MORNING

UNOFFICIAL CO

COUNTY, ILLINOIS.

UNIT NUMBER 2-"C", IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL EXPATE: TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF PROCK 12 INCLUSIVE, IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION DRIVE IN COCK COUNTY, ILLINOIS. 12 AND WESTERLY OF AND ADJOINING THE WESTERLY VONE OF NORTH SHORE BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK TOGETHER WITH A VACATED LLEY IN SAID

OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25200625 TOGETHER

ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK

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SOSTS

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