UNOFFICIAL CORY 94366492

94 APR 19 MM10: 07

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RECORDING 23.00 94366492

Loan #

7700081

Pool #

PIF 06/04/93

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOWN ALL MEN BY THESE PRESENTS, that y	ASTERN PIONEER	TITIMOTE	
is 6163 NORTH BROADWAY CHICAGO, ILL 60606	ur or the 2rate of	ILLINOIS	whose address in consideration of
ONE DOLLAR and other good and valuable consideration REMISE, RELEASE, CONVEY AND QUIT CLAIM until	n, the receipt of w	hich is hereby ackn	nowledged, does hereby
his/has/thais/its suggest over and assigns all of the sight title in	terest claim on des	and rehatenment whi	ch the undersigned may
have acquired in, through or by that certain MORTGAGE and recorded in the Recorder's Office of COOK in Book on rage as Document is		dated FEBRUARY	19 , 1993
and recorded in the Recor ter's Office of COOK	County,	in the State of	ILLINOIS
in Book, on Page, as Document it privileges thereunto belonging or appertaining. A legal description	Vo. $93149702 \sim$ iption of the real es	together with	all appurtenances and creby is as follows:
SEE ATTACHED FOR LEGAL DESCRIPTION			
P1 12 6425 03-627			
1 A 906 Queens in., (Gler Lice	, IC. 60	00215
· · · · · · · · · · · · · · · · · · ·			
IN WITNESS WHEREOF, EASTERN (10NER		has caused	I these presents to be
executed and attested by its duly authorized officers JANUARY 13, 19, 94.	and its Corporat	e Seal to be her	eunto attixed as el
	·^		
ATTEST:	EASTERN PIO		
	AD-/ 9	Corporation Name	
		- h1611	P.
By:	By:	(D) Kylale	
Its (Assistant) Secretary	its (Senior) (A	sistant) (Nice) Presi	dent
STATE OF ILLINOIS		0,	
COUNTY OF COOK)	·	4	
I. SUSAN WONG , a Notary	. Dublin in and for	anid CAST in the	State of second DO
HEREBY CERTIFY that SHARIN M. GABL	Produc 111 and 101 personally known to	me to be the (Sini	State aforesaid, DO or) (Assistant) (Vice)
President of EASTERN PIONEER MORTGAGE COMPANY	, a(n)		Corporation, and
CLENNA MO , personally known to me to b	be the (Assistant) Se	ecretary of said Corp	cration, whose names
are subscribed to within the Instrument, appeared before me this (Assistant) (Vice) President and (Assistant) Secretary, they res	s day in person and	severally acknowledged	that such (Senior)
25 (Senior) (Assistant) (Vice) President and (Assistant) Secretary			
Corporation to be thereunto affixed, as their free and volunta			
Corporation, for the uses and purposes therein set forth.	•	•	
GIVEN under my hand and Notarial Seal this 13TH	day ofJANUA	ARY	A.D., 19 <u>94</u> .
"OFFICIAL SEAL"			
SUSAN M WONG	M PIK	milling	
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/23/97		Notary Public	
		•	
FOR THE PROTECTION OF THE OWNER, THIS RELEASE IN WHOSE OFFICE THE MORTGAGE			RDER OF DEEDS
This Instrument was prepared by, and after recording, filing or re	egistration, please r	eturn it to:	
DOVENMUEHLE MORTGAGE, INC. Attention:	نفريك براي		
1501 Woodfield Road, Suite 400 East DNY	33-CTI		
Schaumburg, Illiaois 60173-4982	1JJ"U [[

Phone; (708) 619-5535

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UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007431317 SK STREET ADDRESS: 906 QUEENS LANE

CØUNTY: COOK CITY: GLENVIEW

TAX NUMBER: 04-25-103-029-0000

LEGAL DESCRIPTION:

THE BAST 18.36 FEET OF LOT 21 AND THE WEST 14 FEET OF LOT 23 AND ALL OF LOT 22 IN BLOCK 4 IN 4TH ADDITION TO GLEN OAK ACRES A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 MORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THREEOF RECORDED Property of County Clerk's OCTOBER 22, 1926 AS DOCUMENT NUMBER 39444027 IN COOK COUNTY, ILLINOIS