

COOK COUNTY RECORDER

JESSE WHITE ROLLING MEADOWS

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 287994

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS...

ALL THE TERMS, CONDITIONS, COVENANTS AND DEMAND WHATSOEVER IT MAY HAVE CONTAINED IN THE INSTRUMENT BY A CERTAIN MORTGAGE LOCATED/REGISTERED IN THE RECORDER'S REGISTERED OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 94366523...

LOT 118 IN JO-NA, INC. CAMBRIDGE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1271 EXPRESS AVE., COUNTRY CLUB HILLS IL 60477

KNOW ALL MEN BY THESE PRESENTS THAT IT HAS GOOD RIGHT, TITLE, AND INTEREST IN AND TO SAID MORTGAGE AND HAS THE RIGHT TO RELEASE THE SAME EITHER AS THE ORIGINAL MORTGAGEE OR AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.

IN WITNESS WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS DULY AUTHORIZED OFFICER AND ITS CORPORATE SEAL TO BE AFFIXED HERETO ON THIS 19th DAY OF APRIL, 1994.

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature] Loan Servicing Officer

BY: [Signature] Wanda I. Rivera Notary Public

STATE OF ILLINOIS COUNTY OF COOK

RECORDING 23.00 # 94366523

I, the undersigned, a Notary Public in and for said County in the State of Illinois, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. They appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto...

Given under my hand and official seal, this day and year first above written.

[Signature] Wanda I. Rivera

THIS INSTRUMENT WAS PREPARED BY: MIDDLEBURY GROUP LASALLE TALMAN HOME BANK, F.S.B. CORPORATION 4662 NORTH WILLOW AVENUE NORTHBROOK, ILLINOIS 60062



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE * * RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE * * MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

MAIL TO: MR & MRS J. J. INN 1271 EXPRESS AVE. COUNTRY CLUB HILLS IL 60477

BOX 333-CTI

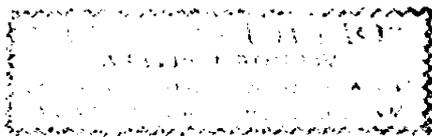
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REC'D APR 19 1994

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Property of Cook County Clerk's Office



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