UNOFFICIAL CORY

CHICAGO TITLE

171 NORTH CLARK

94366528

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CHICAGO, IL 60601

682 SFSA #1795180\PATRICK GONCHER\LT\COOK\IL CS\NDOC\NASG\NAFF\NATCH LGL\NREC\1ST

## RELEASE OF MORTGAGE

By a certain mortgage dated August 15, 1988 and recorded August 17, 1988 as Document No. 88372643 vin the Office of Recorder of Deeds for COOK County, Illinois, PATRICK GONCHER ALICE M. GONCHER, HUSBAND AND WIFE executed a mortgage to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION as Mortgages the real property described as follows:

LOT 20 IN NORMANDY VILLA SECOND ADDITION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 117 NORTH NORMANDY DRIVE , CHICAGO HEIGHTS

Permanent Tax 1.0. No.: 32-09-418-012

Thereafter said mortgage was assigned to:

RECORDING 23.00

94366528

FIRST FAMILY MORTGAGE CORPORATION OF PLORIDA

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thersof, and of the mortgage and hereby RELEASED AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY February 24, 1994.

> AMERICA'S MORTGAGE EFFECTING, INC. FORMERLY KNOWN AS FIRST FAMILY ATGAGE SEA

MORTGAGE CORPORATION OF FLORIDA

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RONALD T. GRAVETTE VICE PRESIDENT

Attest:

FRAN BURIAN

1977

SEFORA)

STATE OF CALIFORNIA ) COUNTY OF SAN DIEGO )

I Hereby Certify that RONALD T. GRAVETTE and FRAN BURIAN, personally interest to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a Corporation, organized and now existing under the laws of the State of Florida, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

ASST. SECRETARY

In Witness Whereof, I have hereunto set my hand and affixed my official seal February 24, 1994.

Westmoreland Service Inc. P.O. Box 2569

La Jolla, Ca 92038-2569

ANDRE PITCHFORD CONICI N 963784
NOTARY PUBLIC - CALIFORNIA
San Diego County
My Comm. Expires Apr. 8, 1996

MARTHA MORSE

Mil to: Petrick Conchor Or. 117 N. Normander Or. Chicago Height, IL 6041/

BOX 333-CTI

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This Instrument Prepared By:

## UNOFFICIAL COPY

Property of Cook County Clerk's Office