UNOFFICIAL CO

RECORDATION REQUESTED BY:

Beverly Bank Chicago 11150 S. Western Avenue Chicago, IL 60643

WHEN RECORDED MAIL TO:

Beverly Bank Chicago 11150 S. Western Avenue Chicago, IL 60643

DEPT-01 RECORDINGS

123.50

T#9999 TRAN 3570 04/25/94 09:27:00

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COOK COUNTY RECORDER

94366660

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED MARCH 25, 1994, BETWEEN JAMES A SITZBERGER and MICHELE A SITZBERGER, husband and wife, (referred to below as "Gruntor"), whose address is 15601 108TH AVE, ORLAND PARK, IL 60462; and Beverly Bank Chicago (referred to below as "Lender"), whose address is 11150 S. Western Avenue, Chicago, IL 60643.

MORTGAGE, Granter and Lander have entered into a mortgage dated March 25, 1994 (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in COOK County, State of fffindis:

THAT PART OF THE NORTH 575 FEET OF THE WEST 790.6 FEET OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SOUTHEAST 1/4 WHICH IS 547.00 FEET SOUTH OF THE NORTHWEST CORNER THEREOF AND THENCE EAST, PARALLEL TO THE NORTH LINE OF SAID SOUTHEAST 1/4, 1 000 FEET; THENCE NORTH 0 DEGREES 07 MINUTES 18 SECONDS WEST, PARALLEL TO THE WEST LINE OF SAID SOUTHEAST 1/4, 104.00 FEET; THENCE WEST, PARALLEL TO SAID NORTH LINE 110.00 FEET TO SAID WEST LINE OF THE SOLITHEAST 1/4; TIENCE SOUTH, ALONG SAID WEST LINE 104.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 15601 108TH AVE, ORLAND PARK, IL 60462. The Real Property tax identification number is 27-17-400-003

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

EXTEND MATURITY DATE TO MARCH 20, 2001..

94266660

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage's all remain unchanged and in full force and effect. Consent by Lander to this Modification does not wrive Lender's right to require strict performance of the Mortgage as changed above nor obliquie Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promiseory note or other credit agreement secured by the Monagage (the "Note"). It is the intention of Londor to retain as liable all parties to the Monagage and all parties, makers and andorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or andersur, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the rejeased by virtue of this Modification. If any person who signed the rejeased does not sign this Medification, then all persons signing below acknowledge that this Modification is given conditionally, based on the expresentation to Lender that the mon-signing person consents to the changes and provisions of this Modification or otherwise will not be released by the This waiver applies not only to any initial extension or modification, but also to all such subsequent actions

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGHEES TOUTS TERMS.

GRANTOR:

11116

JAMES Á SITZBERGER

WENDER:

Beverly Bank Chicago

Authorized Officer

MICHELE A SITZBERGER

UNOPERTUAL MORE ASPY

	INDIVIDUAL A	CKNOWLEDGMENT) CHARLET COLOR
STATE OF)	/ Alika ringk
COUNTY OF COOK) 8 \$	A the state of the design of
COUNTY OF COOK)	Wy Con Leading to the Transition
On this day before me, the undersigned N be the individuals described in and who e voluntary act and deed, for the uses and p	xecuted the Modification of Mo emposes therein mentioned.	red JAMES A SITZBERGER and MICHELE A SITZBERGER, to me known to origage, and acknowledged that they signed the Modification as their free and
Given under my hand and official seal th	<u>15</u>	day of April 19 17
By Jama C	Ilus.	Residing at 11150 5 Western
Notary Public in and for the State of		My commission expires 2-9-97
Ø,	LENDER ACK	NOWLEDGMENT)
STATE OF TO		"OFFICIAL SEAL" SHEILA HARRIS-BELL
0 70) 85	(Notice outlier State of Minnie)
COUNTY OF COOK		My Consideran infine 10/18/37
mai executed the within and lotedough its	oard of alkectors or otherwise	before me, the undersigned Notary Public, personally appeared authorized agent for the Lender id instrument to be the free and voluntary act and deed of the said Lender, for the uses and purposes therein mentioned, and on oath stated that he or a the corporate seat of said Lender.
By Afrila Harris - K	~ / /	Residing at 1/150 S. Witen
Notary Public in and for the State of	TL O/	My commission expires 10/18/97

Olynin Clark's Office LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.17a (c) 1994 CFI ProServices, Inc. All right? rese, ved. (IL-G201 F3.17 P3.17 WESSITZB.LN L7.OVL)