

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 881-00098646

UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED MAIL TO:
TODD KRZYSIK
STANDARD FEDERAL SAVINGS ASSOC.
P.O. BOX 9481, #1020
GAITHERSBURG, MD 20898-9481

94366052

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower: LEO J. WAYMAN AND HOPE M. WAYMAN, HUSBAND AND WIFE

PTN: 07-29-106-024-0000

Beneficiary: UNITED SAVINGS OF AMERICA

Date of Deed: March 27, 1985, Volume: NA
Date Recorded: April 2, 1985, Document #: 27497643, Jacket: NA
Book: NA, Microfilm #: NA, Image: NA
Page: NA, Tax ID: NA, Liber: NA
Instrument Number: NA, Folio: NA

SEE ATTACHED SCHEDULE A

Property Address: 522 CLOUD COURT, SCHAUMBURG IL 60193
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 19, 1993

UNITED SAVINGS OF AMERICA BY IT'S ATTORNEY-IN-FACT
FIRST COLONIAL MORTGAGE CORPORATION

See other side

Sharon McCann

WITNESS Sharon McCann

M. Christopher Toth

M. Christopher Toth, Executive Vice President

Mary Beth Klavish

WITNESS Mary Beth Klavish

STATE OF Illinois)

) ss

RECORDING 23.00
94366052

COUNTY OF Cook)

On this October 19, 1993, before me, the undersigned, a Notary Public in said State, personally appeared M. Christopher Toth and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Executive Vice President and respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

COMMISSION EXPIRES:

NOTARY PUBLIC
OFFICIAL SEAL
JoAnn D. Stembidge
Notary Public, State of Illinois
My Commission Expires 9/17/95

94366052

123/45-1 Box 291

94 APR 19 PM 1:32

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LO# 12149 IN WEATHERSFIELD UNIT NO. 12, BEING A SUBDIVISION
IN THE NORTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND
THE SOUTHEAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1967 AS
DOCUMENT NO. 20234745, ALL IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office