9436LINOFFICIAL CORY > 9 1301398

KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto JEPPREY KRIEZELMAN AND ADRIENNE KRIEZELMAN, HIS WIFE

94 APR 19 AM 9: 21

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 6/15/92 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on 6/17/92, as Document Number 92440403, in, on or to the premises therein described as follows, to wit:

LECAL DESCRIPTION ATTACHED

S

DES COOPED TO

FOODK COUNTY
FECORDER
JESSE WHITE
ROLLING MEADOWS

Mail to. Jeffrey Kriegelman 38 Eorg Meadow Winnetka, Oll. 60073

RECORDING 23.00 # 94366398

PROPERTY ADDRESS: 38 LONGMEATON RD., WINNETKA, IL 60093

situated in the County of gook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and ar pertaining.

IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY has hereunto caused its corporate name to be set of its authorized officer, this date 3/10/94 .

05-30-202-061-0000

Permanent real estate tax index number

By Classic Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:
THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, 1L 60675
ATTN: CHRISTINE PRISTO, ESQ.

STATE OF ILLINOIS

County of COOK

) ss.)

J. ADRIENNE MCCORD
J. a Notary Public in and for said County, in the State aforesaid, do hereby certify that BLAINE COUCH , Vice President of THE NORTHERN TRUST COMPANY , who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that the signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

"OFFICIAL BEAL"

ADRIENNE McCORD

Cotory Public, State of Illiant

My Commission Expires: Protein Expires Jan. 19, 199)

Dan MEGNO

E -NTC003 191101

94366398

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL, COPY

LEGAL DESCRIPTION

THAT PART OF THE EAST 45 ACRES OF LOTS 7 AND 8 (TAKEN AS A TRACT IN SCHILDGENS SUBDIVISION OF THE NORTH EAST QUARTER AND THE NORTH 10 CHAINS OF THE SOUTH EAST CHARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, WAST, BRING (EXCEPT LOTS 13 AND 20) A RECUBDIVISION OF A SUBDIVISION BY HENRY SMITH; BEGINNING AT A POINT IN THE WAST LIME OF THE RAST 35 ACRES OF SAID LOTS ? AND 8 (TAKEN AS A TRACT) (BRING A STRAIGHT LAND DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 7, 1151.59 FERT WEST OF THE EAST VANY OF SAID NORTH BAST QUARTER TO A POINT IN THE SOUTH LINE OF THE NORTH HALP OF THE NORTH HALP OF THE SOOUTH BAST QUARTER OF SAID SECTION 30, 1151.59 PERT WEST OF THE RAST LINE OF SAID SOUTH FAST QUARTER), SAID POINT BRING 692.5 FEET NORTH OF SAID SOUTH LINE; THENCE NORTH 89 DEGREES 48 MINUTES WEST, Parallel with said south line 130.87 feet to center line of private road (known # ION.

INB HAVING ...

PORTH 2 DEGREES 36...

DEGREES 48 MINUTES EAST ...

SAID EAST 35 ACRES, 145 PEET, ...

PEET TO THE PLACE OF BEGINNING, <ICC...

PERMANENT INDEX NUMBER: 05-30-202-061-0000 AS LONGMEADOW PRIVATE ROAD); THENCE NORTHERLY ALONG SAID CENTER LINE BEING CORVED LINE HAVING A RADIUS OF 1216, 19 FEST CONVEX EASTERLY 145,21 FEET AS MEASURED WORTH 2 DEGREES 38.5 MINUTES WEST PLONG CORD OF SAID CURVE; THENCE SOUTH 89 DEGREES 48 MINUTES EAST 216.7 PRE'C; THRNCE SOUTH PARALLEL WITH THE WEST LINE OF SAID EAST 35 ACRES, 145 PRET, AND THINC! NORTH 89 DEGREES 48 MINUTES WEST 79.13

UNOFFICIAL COPY

Property of Cook County Clerk's Office