UNOFFICIAL COPY

94367417

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/2534762/(ELLIS) WHEN RECORDED MAIL TO: TICOR TITLE INS 9524 S CICERO AVE OAK LAWN, IL 60453

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage (estribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgagor: GENAR. ELLIS AND KATHLEEN A. ELLIS, HUSBND AND WIFE Mortgages: UNITED SAVINGS OF AMERICA Loan Amount: 60.0(3.10)

Date Of Mortgage: 33.02-90

Date Of Recording: 03-16-90

Pin Number: 24-18-216-217

Prop Addr: 6500 WEST RIVER ROAD, CHICAGO RIDGE, IL

Docinstrument #: 90116-215

SEE ATTACHMENT "A" FOR LEG IN DESCRIPTION



		de 6100100	
	N _A	Market Day of the Control of the Con	
0,) .	The Manual Control of the Control of	
and recorded in the records of _COO	County,	. ILLINOIS	
IN WITHESS WHEREOF, the undersigned has	caused these presents to	be executed on MARCH 23, 1894	······································
AMERICA'S MORTO	BAGE SERVICIVIO, INC. (// Rose Gleft Vice Presiden	DEFT-01 RECORDING T+0011 TRAN 1448 04/25/94 1: \$8992 \$ \times-94-3674 .	\$23.00 1:37:00 - 1 7
	J. R. Fomilinso Assistant Seci	nlixed	
STATE OF MARYLAND)	Assistant Good	V 6	
COUNTY OF _ FREDERICK)		94367417	
on this MARCH 23, 1994 be personally appeared Rose Glehl personally known to me (or proved to me executed the within instrument as Vice respectively, on behalf of AMI	and on the basis of satisfact President	J. A. Tomiinson	• rho
			and .
acknowledged to me, that they, as such instrument for the purposes therein instrument pursuant to its by-laws or a	n contained and that suc	ed so to do, executed the foregoi ch Corporation executed the with	ing
WITNESS My hand and official seal.	Mae Hebb (Comm./e	Vehill MARIE	
PREPARED BY:	Mae Hebb (Comm./e	exp 5-13-95)	
Bruce Filos	NOTARY POOLIC	((NOTARY))	
P.O. BOX 3767 FREDERICK, MD. 21705-3767	BOX 15	ACH REMIX CO.	Solf Page

(RM02)

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LOT 26 IN CHICAGO RIDGE HIGHLAND SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH AST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS