

94367506

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.I.N. 25-31-118-021 2003 High St Blue Island IL 60406

Lot 1 in Block 1 in the Subdivision of the South 1/2 of Block 15 in Sanders 2nd Addition to Blue Island in the South 1/2 of the Northwest 1/4 of Section 31, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, IL.

DEPT-01 RECORDING \$23.00
T#0011 TRAN 1448 04/25/94 13:10:00
#9082 # *-94-367506
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto GUISEPPE MUSTO AND INCORONATA MUSTO, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 16th day of DECEMBER, A.D. 1993, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 94004409 of Records, on page as Document No. 94004409, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 8th day of APRIL 19 94

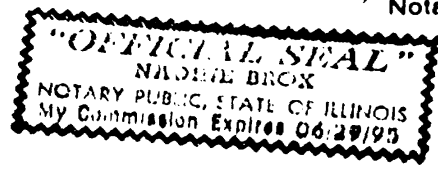
ST. PAUL FEDERAL BANK FOR SAVINGS
By: Helen N. Novicki Assistant Vice President
Attest: Larry L. Lipps Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 8th day of APRIL, A.D. 19 94

This instrument was prepared by S. HARDMAN Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Box 204

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 21-01135740-1
Name Giuseppe and Incorporata Musto
Address 2003 High St
Blue Island IL 60406
Loan Repaid 3/28/94

Property of Cook County Clerk's Office

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