

LOAN # 227244  
PIN # 03-17-214-022

Illinois

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican/Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

**WILLIAM J. KOZLOWSKI AND KATHLEEN M. KOZLOWSKI**  
1210 E. WAVERLY PLACE, ARLINGTON HEIGHTS, IL. 60004 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26TH day of FEBRUARY, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, Page \_\_\_\_\_, Document No. 92138304, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: See attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 28TH day of MARCH, 1994.

BARCLAYSAMERICAN/MORTGAGE CORPORATION

(CORPORATE SEAL)

Joan E. Joyner  
Joan E. Joyner, Vice President

Sylvia Lewis  
Sylvia Lewis, Assistant Secretary

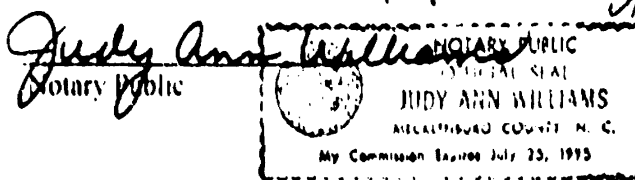


94367515

STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG ss.

I, JUDY ANN WILLIAMS, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the Vice President of BarclaysAmerican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 28TH day of MARCH, 1994.



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PJN# 03-17-214-022

## LEGAL DESCRIPTION

LOT 6 IN CAMELOT PARK ESTATES, UNIT 1, BEING A SUBDIVISION IN THE  
NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING \$23.00  
. T#0014 TRAN 1507 04/25/94 09:46:00  
. \$3030 \$ \*-94-367515  
. COOK COUNTY RECORDER

**94367515**

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3