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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

GE CAPITAL MORTGAGE SERVICES, INC.

Above Space For Recorder's Use ONLY

10395762
01 / 26 / 94

THAT _____

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

SIDNEY STERN A/K/A
SIDNEY W. STERN

SHARON STERN A/K/A
SHARON R. STERN

DEPT-01 RECORDING \$23.00
T#0014 TRAN 1507 04/25/94 10:10:00
~~3132~~ ~~94~~ ~~367617~~
COOK COUNTY RECORDER

1826 MISSION HILL RD

NORTHBROOK, IL 60062

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 09 / 21 / 92,

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

92-755514, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

1708 LKS

ITI
BOX 97

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P.I.D. 04-13-200-011-1053

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

1826 MISSION HILL RD

NORTHBROOK, IL 60062

WITNESS my hand and seal on _____
GE CAPITAL MORTGAGE SERVICES, INC.

STATE OF MISSOURI
COUNTY OF ST. LOUIS }

PAT HOLMAN
ASSISTANT VICE PRESIDENT

This instrument was prepared by
JOHN ASKEW

I, JOCELYN SCHIERMEIER

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that
PAT HOLMAN

for:
GE CAPITAL MORTGAGE SERVICES, INC.
ATTN: RECONVEYANCE UNIT
901 ROOSEVELT PARKWAY
CHESTERFIELD MO 63017 - 2056

personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official seal on _____

JOCELYN SCHIERMEIER
NOTARY PUBLIC STATE OF MISSOURI
ST CHARLES COUNTY
MY COMMISSION EXP AUG. 18, 1996

JOCELYN SCHIERMEIER Notary Public

Commission expires _____

2300

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SCHEDULE A

Number S1297842

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5. The land referred to in this Policy is described as follows:

PARCEL 1: UNIT 11-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MISSION HILLS CONDOMINIUM T-5 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22566327, IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PARKING PURPOSES IN AND TO SPACE NUMBER G13-5 AND G13-6 AS DEFINED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22566327.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 22431171 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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Shirley A. ...
AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.

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