RELEASE OF MORTGAGE BY COBORATION A A COPLON NO. 01-11XHXII-8 Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS, 94367711 a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of and State of Illinois, to wit: P.I.N. #24-24-209-069 11240 S Woshtenaw Chicago, II, 60655 THE SOUTH ONE THIPD OF LOT 16 AND ALL OF LOT 17 IN BLOCK 1. IN JAMES M. MARSAHLLL'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 24 DEFT-01 RECORDING \$23.00 100014 TRAN 1507 04/25/94 10:57:00 \$3226 \$ #-94-367711 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COOK COUNTY RECORDER for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged Jobs hereby Remise, Convey, Release and Quit-Claim unto ... THERESE CAMPBELL F/K/A THERESE WALDRON (MARRIED TO THOMAS CAMPBELL) and State of Illinois, all the right, title, interest, claim or demand whatsoever it of the County of ___ may have acquired in the above described premises, through or by a certain mortgage deed bearing date the _____, A.D. 19.93...., and recorded or registered in the office of the 15th day of APRIL Recorder of Deeds or Registrar of Titles of ________ _ County in the State of Illinois, in Volume, and a certain Assignment of -- day of _____ ____, A.D. 19.===, and recorded or registered in Rents bearing date the _____ the office of the Recorder of Deeds or Registre of Titles of ______ County in the State of Illinois, in Volume ____ of Records, on page ____ as Document No. ____ IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and hese presents to be signed by its hegistron Vice President, and attested to by its Assistant Secretary, 19_94__ this 13th day of _/2RIL ST. PAUL FEDERAL BANK FUP STVINGS 94367711 Assistant XXXXXXXX Vice President AFY TIPPS audice. 4. Assistant Secretary Catheria G. Boushey STATE OF ILLINOIS SS I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY HAT: COUNTY OF COOK the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before the this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed (tier) to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and so the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, this _13th__day of _ . April This instrument was prepared by Notary Public W. Wells "OFFICIAL SEAL ST. PAUL FEDERAL BANK FOR SAVINGS NACHAL BROX 6700 W. NORTH AVENUE NOTARY PUBLIC, STATE OF ILLINOIS CHICAGO, ILLINOIS 60635 My Dammissian Expires 06/29/95 FTHE OWNER. THIS RE OF TRUST WAS 2019 JUN 84

UNOFFICIAL COPY

BOX 204

Release of Mortgage

ressere

BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE

Loan No. 01-193964-8

Name _____ Therese Campbell

Address 11240 S lessificate

Obicago, 11, 60655

Cooper Repd. 3/31/94

Property of County Clerk's Office