

# UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

94367000

LOAN NO. 21-01-11103-B

## Know all Men by these Presents, that the

### ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.T.N. 14-28-202-016-1065

COOK

339 Barry Ave #26A  
Chicago 11 60657

SEE ATTACHED FOR LEGAL

## 94367000

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 7342 04/25/94 1146800  
66462 6 \* 94-367000  
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby Remise, Convey, Release and Quit-Claim unto

CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 26, 1971  
KNOWN AS TRUST NUMBER 58058

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 7th day of APRIL, A.D. 1994, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 23451579 of Records, on page -----, as Document No. 23451579, and a certain Assignment of Rents bearing date the ----- day of -----, A.D. 19-----, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of ----- County in the State of Illinois, in Volume ----- of Records, on page -----, as Document No. -----

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 5th day of APRIL, 1994.

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago

By: [Signature] Assistant Vice President  
HELEN N. NOVICKI  
Attest: [Signature] Assistant Secretary  
LARRY L. LIPPS

STATE OF ILLINOIS SS.  
COUNTY OF COOK

94367000

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 5th day of APRIL, A.D. 1994.

This instrument was prepared by  
S. HARDMAN  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

[Signature]  
OFFICIAL SEAL Notary Public  
Sandra A. Cooper  
Notary Public, State of Illinois  
My Commission Expires 5/4/97

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MIDLAND TITLE INFO  
326 932

BOX 39

MAIL TO:

# UNOFFICIAL COPY

UNIT NO. 26A AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE "PARCEL"): LOT 2 (EXCEPT THE WEST 195 FEET THEREOF) IN THE SUBDIVISION OF LOTS 2 AND 3 AND ACCRETIONS IN LAKE FRONT ADDITION IN THE NORTH EAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK WHICH PLAT IS ATTACHED AS EXHIBIT A TO THE "DECLARATION OF CONDOMINIUM OWNERSHIP FOR 339 BARRY CONDOMINIUM" RECORDED ON AUGUST 13, 1964 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19213963; TOGETHER WITH AN UNDIVIDED 1.712% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE LAND, PROPERTY AND SPACE COMPRISING ALL UNITS DELINEATED ON SAID PLAT) ALL IN COOK COUNTY, ILLINOIS.

The mortgagor also hereby grants to the Mortgagee its successors and assigns, as rights and easements appurtenant to the above described Real Estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium ownership, and declaration of easements.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the said Declaration of the Condominium ownership, the same as though the provisions of the said Declaration of Condominium ownership were recited and stipulated at length herein.

6247461 X 1076743

23 451 579

County Clerk's Office

Box 204

## Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
 ST. PAUL FEDERAL BANK FOR SAVINGS,  
 formerly known as  
 St. Paul Federal Savings  
 and Loan Association of Chicago  
 6700 W. NORTH AVENUE  
 CHICAGO, ILLINOIS 60635

Loan No. 21-01-111103-F

Name Thomas H. Ruben

Address 339 Barry Ave #26A

Chicago, IL 60657

Loan Repaid 3/24/94

000703366