H. A. DAVIS 12413 SOUTH HARLEM AVENUE-SUITE 202 PALOS HEIGHTS, ILLINOIS 60463 94367054 10 × 10 (10) ___ AND WHEN RECORDED MAIL TO ATTOMBLYS' TITLE QUARANTY FUND, ING PREFERRED MORTGAGE ASSOCIATES, LTD. 12413 SOUTH HARLEM AVENUE-SUITE 202 PALOS HEIGHTS LILLINOIS 60463 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO. -FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY 28 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. APRIL 13 , 1994JEFFREY R. CIASTKO AND RUTH A. CIASTKO, HUSBAND AND WIFE to PREFERRED MORTGAGE ASSOCIATES, LTD. a corporation organized under the lawr of THE STATE OF ILLINOIS and whose principal place of business is 12413 SOUTH HARLEM AVENUE SUITE 2021 1367053 PALOS HEIGHTS, ILLINOIS 60463 ,as Document No. and recorded in Book/Volume No. .Dage(s) County Records, State of ILLINOIS COOK described hereinafter as follows: LOT 5 IN R. J. BRESKI SUBDIVISION, A RESUBDIVISION OF LOTS 3 AND 4; ALSO PARTS OF LOT 1 AND 2 IN BLOCK 7 IN H. A. GOODRICH'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWAST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. XM161. Det # 15 13 436 1013° Alamod Onto Side of this Alm. 30-06-317-019-0000 OF T-01 RECORDING \$23.00 10000 TRAN 7343 04/25/94 14:46:00 655 # - 94 - 367054 COUNTY RECORDER Commonly known as: 2740 STATE STREET, BURNHAM, ILLINOIS 60633 TOGETHER with the note or notes therein described or referred to, the money due and to be ome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. PREFERRED MORTGAGE ASSOCIATES. LID. STATE OF ILLINOIS COUNTY OF DU PAGE on __APRIL_13, 1994 PY: MARY A. GLAVIN ____ before me, the (Date of Execution) ITS: REGIONAL MANAGER undersigned, a Notary Public in and for said County and State, 4000T personally appeared MARY A. GLAVIN known to me to be the REGIONAL MANAGER BY: ROBERT UPTON ITS: OPERATIONS MANAGER and ROBERT UPTON known to me to be OPERATIONS MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and OFFICIAL SEAL
PAMELA M. GONZALEZ
NOTARY PUBLIC. STATE OF ILLINOIB
MY COMMISSION EXPIRES 10-12-97 deed of said corporation. Notary Public 14 DU PAGE County, My Commission Expires 10-13-97 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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