

UNOFFICIAL COPY

STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

94367361

ASSIGNMENT

FOR VALUE RECEIVED, FIRST AMERICAN MORTGAGE CORPORATION, a lending institution with its principal place of business in Greensboro, North Carolina, by and through its duly authorized representatives hereinafter named, does hereby transfer, set over, assign, and convey unto FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns, that certain Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), executed by Gerald M. and Linda A. Lewis, dated JANUARY 26, 1990, in the amount of \$105,000.00, and recorded h/h Book / AS DOCUMENT NO. 10051001 of the official records of COOK County, together with the real property therein described, and the Note thereby secured and does hereby authorize and empower the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns, to exercise all the rights, powers and privileges conferred by said Security Instrument and Note in as full and ample a manner as the undersigned is authorized and empowered to exercise the same.

The undersigned further covenants that it is the legal and equitable owner of said Note and Security Instrument, with full power to sell and assign the same; that it has executed no prior assignment or pledge thereof and has executed no release, discharge, satisfaction or cancellation of said Security Instrument; that it has executed no release of any portion of the security described in said Security Instrument, and that it has executed no instrument of any kind affecting the Security Instrument, or the Note or the liability of the maker thereof.

Witness our hand and seal this 5th day of February, of 1990.

FIRST AMERICAN MORTGAGE CORPORATION

By: Ursula C. Gibson
Assistant Vice-President **URSULA C. GIBSON**

(SEAL)

ATTEST:

Assistant Secretary IDA P. BRATCHER

DEPT-01 RECORDING \$23.00
T#0011 TRM 1448 04/25/94 11:25:00
#8936 4 4-94-367361
COOK COUNTY RECORDER

NORTH CAROLINA
COUNTY OF GUILFORD

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I, the undersigned, a Notary Public, do certify that IDA P. BRATCHER, personally came before me this day and acknowledged that s/he is the Assistant Secretary of First American Mortgage Corporation, a corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its Assistant Vice President, sealed with its corporate seal, and attested by herself as its Assistant Secretary.

(SEAL)

[Signature] Notary Public

My commission expires: 10-14-94

TICOR TITLE INSURANCE
BOX 18

2300

Prepared by mail to:
First Commercial Mtg.
P O Box 626
Little Rock Ark. 72203

UNOFFICIAL COPY

188718.11

LOT 16 IN FIRST ADDITION TO JOHN S. CLARK AND SONS SOUTHBRIDGE COMMON
SUBDIVISION, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP
42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PERMANENT INDEX NUMBER 04-16-406-046

188718.11

Property of Cook County Clerk's Office