UNOFFICIAL COBY

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

94367361

ASSIGNMENT

CUD HITTE UBUSTUE	
TOR VALUE RECEIVE	D, FIRST AMERICAN MORTGAGE CORPORATION, a lending institution
with its principal pl	lace of business in Greensboro, North Carolina, by and through
its duly authorized	representatives hereinafter named, does hereby transfer, set
over, assign, and co	DEVENUE TO PETERAL HOME LOAN MORTGAGE CORPORATION
its succes	seors and assigns, that certain Mortgage, Deed of Trust or
•	'Security Instrument"), executed by
	l Linda Λ. Lewis , dated JANUARY
	ount of \$105,000.00 , and recorded AN/Body / AS DOCUMENT NO.
	f the official records of COOK County,
together with the re	sal property therein described, and the Note thereby secured
and does hereby auth	norize and empower the said FEDERAL HOME LOAN MORIGAGE
CORPORATION, 113 0	uccessors and assigns, to exercise all the rights, powers and
privileges conferred	by said Security Instrument and Note in as full and ample a
manner as the unders	signed is authorized and empowered to emercise the same.
The company toward document	short any column to the in the least and any factor of
ine undersigned furt	ther coverants that it is the legal and equitable owner of s
and Note and Securit	ty Instrument, with full power to sell and assign the same;
That it has executed	d no prior assignment or pledge thereof and has executed no
	satisfaction of cancellation of said Security Instrument; that
	release of any portion of the security described in said and that it has executed no instrument of any kind affecting
	and that it has executed no instrument or any kind arrecting ment, or the Note or the liability of the maker thereof.
the security tosting	ment or the note of the traditity of the maker thereof.
Witness our hand	and seal this 5th day of February , of 19 90 .
MERITES OUT HERE	
	FIRST AMERICAN MOTIGAGE CORPORATION
	11 0000
	By: Levela C. Tileson
(SEAL)	Assistant Vice-President URSULA C. GIBSON
	(0)
ATTEST:	DEET-01 RECORDING
ATTEST:	. DEFT-01 RECORDING . T#0011 TREN 1448 04/25/94 11:
Assistant Sec	Crecary IDA P. BRATCHER . T#0011 TRAN 1448 04/25/94 11:
ASSISTANT SeconORTH CAROLINA	cretary IDA P. BRATCHER . T#0011 TRAN 1448 04/25/94 11:
ASSISTANT SeconORTH CAROLINA COUNTY OF GUILFORD	#8936 # 4-94-367361 - #8936 # 4-94-36736 94367361 - #8936 # 4-94-36736
Assistant Secondary OF GUILFORD I, the underside	### T#0011 TRAN 1448 04/25/94 11: 148936 年 4-94ー36736 1 000K COUNT RECORDER
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NORTH CAROLINA COUNTY OF GUILFORD I, the underside IDA P. BRATCHER acknowledged that s	TOOM P. BRATCHER TOOM 1448 04/25/94 11: 19436/7361 - 48936 4 4-94-36736 COUN COUNTY RECORDER The is the Assistant Secretary of First American Mortgage
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Property. LOT 16 IN FIRST ADDITION TO JOHN S. CLARK AND SONS SOUTHBRIDGE COMMON SUBDIVISION, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OUNTY CORTS OFFICE

PERMANENT INDEX NUMBER 04-16-406-046

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