

# UNOFFICIAL COPY

## 94367362

STATE OF ILLINOIS  
COUNTY OF COOK

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT:

FEDERAL HOME LOAN MORTGAGE CORPORATION, 2001 Jefferson Davis Hwy,  
P.O. Box 2408, Arlington, VA 22202, does hereby certify that:

On JANUARY 26, 1990, GERALD M LEWIS and LINDA A LEWIS, husband and wife, executed and delivered to LAKE-COOK MORTGAGE COMPANY, a Mortgage which was filed for record on the 1ST day of FEBRUARY, 19 90, in the Office of the Recorder of COOK County, and therein recorded #90-053001.

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States is now the owner and holder of the aforesaid Mortgage, and all of the indebtedness secured thereby, through an instrument of assignment executed by FIRST AMERICAN MORTGAGE COMPANY to FEDERAL HOME LOAN MORTGAGE CORPORATION, dated the 5TH day of FEBRUARY, 19 90, in the Office of the Recorder of COOK County, ILLINOIS.

In consideration of the full payment of all indebtedness mentioned in, and secured by, the aforesaid Mortgage, FEDERAL HOME LOAN MORTGAGE CORPORATION hereby releases from the lien of said Mortgage all of the properties described therein and encumbered thereby, and hereby acknowledges the full satisfaction thereof; and consents to the same being discharged of record.

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these present to be signed in its name on this 12TH day of APRIL, 19 94, by its duly authorized VICE PRESIDENT

FIRST COMMERCIAL MORTGAGE COMPANY  
BY POWER OF ATTORNEY FOR  
FEDERAL HOME LOAN MORTGAGE CORPORATION

By Judy Hathcock  
JUDY HATHCOCK VICE PRESIDENT

ATTEST:

JUNE MORRISON

JUNE MORRISON ASST. SECRETARY  
STATE OF ARKANSAS

COUNTY OF PULASKI

DEPT-01 RECORDING 123.00  
T40011 TRAN 1448 04/25/94 11:25:00  
18937 \$ \* -94-367362  
COOK COUNTY RECORDER

On this 12TH day of APRIL, 19 94, before me, commissioned, qualified, and acting within and for said County and State, appeared in person the within named JUDY HATHCOCK and JUNE MORRISON, to me personally well known, who stated that they were VICE PRESIDENT and ASST. SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses, and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 12TH day of APRIL, 19 94.

Reba Ann McGehee  
Notary Public REBA ANN MCGEHEE  
in and for PULASKI County ARKANSAS.

My Commission Expires NOVEMBER 22, 2003

This instrument was prepared by:  
FIRST COMMERCIAL MORTGAGE COMPANY  
BY POWER OF ATTORNEY FOR  
FEDERAL HOME LOAN MORTGAGE CORPORATION

Judy Hathcock  
JUDY HATHCOCK VICE PRESIDENT

Mack to G Lewis  
2231 Southbridge  
Northbrook IL 60062

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9309 70110

LOT 16 IN FIRST ADDITION TO JOHN S. CLARK AND SONS SOUTHBRIDGE COMMON  
SUBDIVISION, BEING A REODDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP  
42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PERMANENT INDEX NUMBER 04-16-406-046

VOLUME 132

Property of Cook County Clerk's Office  
9309 70110