105241-4 ILLINOIS

## UNOFFICIAL COPY

RELEASE\_OF\_DEED

94367388

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL US FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

THAT THE HUNTINGTON MORTGAGE COMPANY OF THE COUNTY OF FRANKLIN, STATE OF OHIO FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER AND GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, PELEASE, CONVEY AND QUIT-CLAIM UNTO WILLIAM G FRITZ & LINDA J FRITZ, HIS WIFE 4635 W 88TH PL, HOMETOWN IL 6C456 HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER HE/SHE/THEY MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE, DATED OCTOBER 25,1990, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINGIS, AS DCCUMENT NUMBER 3922081, TO THE PREMISES THEREIN DESCRIBED, SITUATED

IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 1254 IN J. MERRION & COMPANY'S HOMETOWN UNIT NUMBER 5, A SUBDIVISION OF
PART OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF

24-03-128-048

eta

THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

TOGETHER WITH ALL THE APPIPTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND ON MARCH 21 . 1994.

THE HUNTINGTON MORTGAGE COMPANY

MICHAEL D. GREENWOOD

SSISTANT VICE PRESIDENT
DEFT-01 RECORDING

\$23.00

STATE OF OHIC . : 140011 TRAN 1448 04/25/94 11:32:00 COUNTY OF FRANKLIN, SS: . 48963 + -94-367388

COUK COUNTY RECORDER

I, NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT MICHAEL D. GREENWOOD, THE ASSISTANT VICE PRESIDENT OF THE HUNTINGTON MORTGAGE COMPANY AN JATO CORPORATION, PERSCNALLY KNOW TO ME TO BE THE SAME PERSON WHOST HAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THAS DAY IN PERSON, AND ACKNOWLEDJED THAT HE/SHE SIGNED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSED THEREIN ST FORTH. GIVEN UNDER MY HAND AND CFFICIAL SEAL, ON MARCH 21, 1994,

94367355

Marce Ruduell

THIS DOCUMENT PREPARED BY:
THE HUNTINGTON MORTGAGE COMPANY
7575 HUNTINGTON PARK DRIVE, HM 3112
COLUMBUS, CH 43233

POC93 NAW

NANCY SIDWELL NOTARY PUBLIC, STATE OF CHIC My Commission Expires 3/15/96

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