

94368851

Prepared by Michael Trice  
MICHAEL TRICE

FOR RECORDING AND RETURN TO:  
LOGS NATIONAL RECORDING SERVICES  
4201 Lake Cook Road  
Northbrook, IL 60062

807-11 125.00  
180613 TRAN 3289 04/25/94 10:22:09  
#7941 # DW \* 94-368851  
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, party of the first part, in consideration of the sum of (\$10.00) Ten and no/100 Dollars, and other valuable considerations, received from or on behalf of SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS/HER SUCCESSORS AND ASSIGNS, 451 7TH STREET, SW, ROOM 5148, WASHINGTON, D.C. 20026, party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby, grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain MORTGAGE bearing the date of OCTOBER 27, 1989, executed by GLORIA Y. NELSON, A SPINSTER in favor of WESTAMERICA MORTGAGE COMPANY and recorded on OCTOBER 30, 1989, at DOCUMENT NO. 3836145, TCT # 1279920 (TORRENS), public records of COOK County, State of ILLINOIS upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

SEE ATTACHED SCHEDULE "A"

TOGETHER with the note or obligation described in said mortgage, and the moneys due and to become due thereon with interest.

WITHOUT recourse or warranty, except for the warranties made by the undersigned as set forth on the attached schedule "B" and incorporated by reference herein.

DATED: MARCH 13, 1994

A MORTGAGE COMPANY  
F/K/A AMERICA'S MORTGAGE COMPANY

BY: Don Davis  
DON DAVIS, VICE PRESIDENT

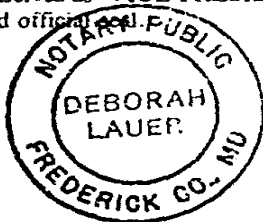
ATTEST: Robert Drews  
ROBERT DREWS, ASSISTANT SECRETARY

State of Maryland  
County of Frederick



On this 13TH day of MARCH, 1994, before me, the undersigned, personally appeared DON DAVIS AND ROBERT DREWS, who acknowledged themselves to be the VICE PRESIDENT AND ASSISTANT SECRETARY of the above named corporation, and that they, as such VICE PRESIDENT and ASSISTANT SECRETARY, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY. In witness whereof I hereunto set my hand and official seal.

Deborah Lauer  
DEBORAH LAUER, Notary Public



My commission expires: AUGUST 1, 1997

LOAN NUMBER 682/2755793

Box 256  
LMS

23.00  
TB

AFFIDAVIT SUBMITTED

94368851



# UNOFFICIAL COPY

## SCHEDULE "A"

LOT 7 AND LOT 8 IN BLOCK 3 IN MICHIGAN AVENUE NO. 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-11-115-007  
29-11-115-008

PROPERTY ADDRESS: 1115 EAST 146TH STREET, DOLTON, IL 60419

Property of Cook County Clerk's Office

94305551

## SCHEDULE "B"

The assignor hereby warrants that:

- (a) No act or omission of the assignor has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$ 48,828.44 Dollars, together with interest from the FIRST day of AUGUST 1993, at the rate of 10.00 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The assignor has a good right to assign the said security and credit instruments.

Loan number 682/2755793

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, SUPPINO & KRISMAN, being first duly sworn  
(Name and Title)  
upon oath, states:

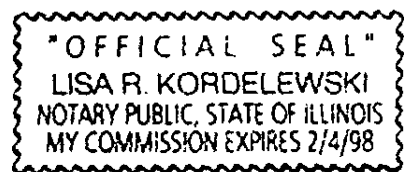
1. That notification was given to GUORIN NELSON, at  
1115 E. 146<sup>ST</sup> DOLTON who are the owners of record  
on Certificate No. 1532921, that a release of  
document number T 3836145 was presented for  
filing on 5-25-94.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, KENNETH J. MANIGUS, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Kenneth J. Manigus  
Affiant

Subscribed and sworn to before  
me by the said AFFIANT  
this 25 day of MAY,  
1994.

Lisa R. Kordelewski  
Notary Public



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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 399-3000 FAX: (773) 399-3001  
WWW.COOKCOUNTYCLERK.COM