

MAIL TO:
LAGRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
ATTN: EUGENE MURPHY
ONE NORTH LAGRANGE ROAD
LAGRANGE, IL 60525-2097

RELEASE DEED BY CORPORATION FEDERAL HOME LOAN MORTGAGE CORPORATION
Loan # 1700447

KNOW ALL MEN BY THESE PRESENTS, that the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the United States of America, by RIVER VALLEY SAVINGS BANK, FSB, its attorney-in-fact, for and in consideration of the payment of the indebtedness secured by the MORTGAGE herinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

NORMAN L. KIRKLEY AND THERESA A. KIRKLEY
2240 NORTHGATE; NORTH RIVERSIDE, IL 60546

DEPT-01 RECORDING \$27.50
T#0012 TRAN 9422 04/25/94 09:33:00
#5327 # BK # - 94 - 368118
COOK COUNTY RECORDER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 6TH day of NOVEMBER, 1975 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on NOVEMBER 18, 1975 in book/vol. of records, on page as Document No. 23296553 Microfile No. Assignment No. 91-536696 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION
15-25-106-031-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION by RIVER VALLEY SAVINGS BANK, FSB, its attorney-in-fact has caused these presents to be signed by its Senior Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 13TH day of APRIL, 1994

By: Sharon Kristof
Sharon Kristof Senior Vice-President
Attest: Glen S. Braun
Glen S. Braun Assistant Secretary

State of ILLINOIS }
County of COOK }

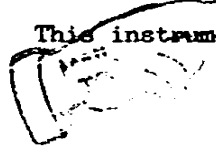
I, Barbara Forrest in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sharon Kristof personally known to me to be the Senior Vice-President of RIVER VALLEY SAVINGS BANK, FSB, as attorney-in-fact for THE FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, and Glen S. Braun personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice-President and Assistant Secretary they signed and delivered the said instrument as Senior Vice-President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 13TH day of APRIL, 1994

Barbara Forrest

OFFICIAL SEAL -
BARBARA FORREST
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/7/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: River Valley Savings Bank, FSB
100 W 22ND Street Suite 110, Lombard, Illinois 60148



27.50
TT

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

94368118

UNOFFICIAL COPY

MORTGAGE

FHLMC: 000456722750
S/S#: 110500447
AGR: 5015063

THIS MORTGAGE is made this 6th day of November, 1975,
between the Mortgagor, Norman L. Kirkley and Theresa A. Kirkley, his wife

(herein "Borrower"),
and the Mortgagee, CLYDE SAVINGS AND LOAN ASSOCIATION, a corporation
organized and existing under the laws of the State of Illinois, whose address is
7222 West Cermak Road, North Riverside, Illinois 60546 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of ***Thirty-Eight Thousand
and no/100*** Dollars, which indebtedness is evidenced by Borrower's note
of even date herewith (herein "Note"), providing for monthly installments of principal and interest,
with the balance of the indebtedness, if not sooner paid, due and payable on November 1, 2000;

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest
thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to
protect the security of this Mortgage, and the performance of the covenants and agreements of
Borrower herein contained, and (b) the repayment of any future advances, with interest thereon,
made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Bor-
rower does hereby mortgage, grant and convey to Lender the following described property located
in the County of Cook, State of Illinois:

Lot Seventeen (17) and Lot Eighteen (18) (except the South Fifteen (15) feet of
Lot Eighteen (18)) in Block Seven (7) in Walter G. Mc Intosh and Companys 22nd
Street Addition a Subdivision of that part of the North One Hundred (100) acres of
the North West quarter (1/4) of Section Twenty-Five (25), Township Thirty-Nine (39)
North, Range Twelve (12), East of the Third Principal Meridian, lying North of Chicago
Milwaukee and Northern Railroad right of way, in Cook County, Illinois.

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Cook County Clerk's Office

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TOGETHER with all the improvements now or hereafter erected on the property, and all ease-
ments, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water
rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, in-
cluding replacements and additions thereto, shall be deemed to be and remain a part of the property
covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold
estate in the event this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower will...

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