

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DONALD E. MUDD, JR., SINGLE, NEVER MARRIED

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
11-17-92	* *	11-24-92	92880670	17-04-404-032

(SEE ATTACHED LEGAL DESCRIPTION)  
PROPERTY COMMONLY KNOWN AS: 1152 N LASALLE #F  
CHICAGO IL 60610

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-10-94, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON MARCH 24, 1994.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

D. Gray  
D. GRAY

BY: G. Suddick  
G. SUDDICK  
ASSISTANT VICE PRESIDENT

900 TOWER DRIVE, TROY, MI 48098

J. Shah  
J. SHAH

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 9454 04/25/94 10:49:00  
45867 SK \*-94-368158  
COOK COUNTY RECORDER

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

ON 03-24-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

G. SUDDICK  
ASSISTANT VICE PRESIDENT

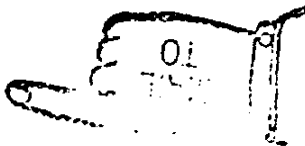
KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:  
NBD MORTGAGE COMPANY  
MARCHELLE HOSEY  
900 TOWER DR., STE 1200  
TROY, MI 48098

Mary Ann Reid  
MARY ANN REID  
NOTARY PUBLIC, MACOMB COUNTY, MI  
ACTING IN OAKLAND COUNTY  
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:  
DONALD E MUDD JR

1152 N LASALLE UT#F  
CHICAGO IL 60510



Handwritten initials: JB/CP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

# UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

2 3 3 0 9 7 0

PARCEL 1: THE EAST 29.77 FEET OF THE NORTH 1/2 OF THE FOLLOWING DESCRIBED TRACT: LOTS 2, 3 AND 4 (EXCEPT THE EAST 14 FEET OF SAID LOTS TAKEN FOR WIDENING LA SALLE STREET), TAKEN AS A SINGLE TRACT OF LAND, IN HAGENAN'S SUBDIVISION OF LOT 2 IN BLOCK 21 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID (THE TOWNHOUSE UNIT) AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, PARTY WALLS AND EASEMENTS MADE BY HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 15, 1986 AND KNOWN AS TRUST NUMBER 43799 AND RECORDED OCTOBER 23, 1987 AS DOCUMENT 87,574,839, AND AS CREATED BY DEED (OR MORTGAGE) FROM HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 15, 1986 AND KNOWN AS TRUST NUMBER 43799 TO THE CITYPLACE ON LA SALLE ASSOCIATION.

17-04-404-032

94368155

92880670

Property of Cook County Clerk's Office