5,5369450 I, BETTY JOE WOODIN a notary public in and for the said County, aforesaid, DO HEREBY CERTIFY that HOWARD MAH-LEF in the State , personally known to me ASSISTANT SECRETARY to be the same person whose name subscribed to the loregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the purposes therein set forth.

Given under my hand and official seal, 31 day of December 1993

> HUB Was JOE WOODIN Notary Public

Commission expires 1/10/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: DBARBARI Countrywide Funding Corporation (155 North Lake Avenue

Pasadena, CA 91109 CFC Loan # 577101 5771012

DCF1401

COUNTY OF LOS ANGELES

, to the

(SEAL)

(SEAL)

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94369450



LEGAL DESCRIPTION RIDER

PARCEL 1: THE SOUTHWESTERLY 1/2 (EXCEPT THE NORTHEASTERLY 20.50 FEET THEREOF) AS MEASURED ON THE SOUTHEASTERLY LINE THEREOF OF THAT PART LYING EASTERLY OF THE WEST 50.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, AND

PARCEL 2: THE SOUTH 10 FEET OF THAT PART LYING WITHIN THE MOST WESTERLY 50.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 9 AND 10 IN BRICAMAN MANOR 1ST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTHEASTERLY LINE OF SAID LOT 9 WHICH IS 2.50 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 9, THENCE NORTHWESTERLY PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 9 A DISTANCE OF 140.39 FEET, MORE OR LESS, TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS 9 AND 10, THENCE SOUTH ON SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 9 AND 10 A DISTANCE OF 60.0 FEET, THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, . DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOTS 9 AND 10 A DISTANCE OF 60.0 FEET, THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOTS 9 AND 10 THENCE SOUTH ON SAID WEST LINE OF LOTS 9 AND 10 A DISTANCE OF 40.0 PEET, THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF LOTS 9 AND 20 A DISTANCE OF 50.0 FEET, THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 9 AND 10 A DISTANCE OF 8.31 FEET TO AN INTERSECTION FITH A LINE 40.17 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 10, THENCE BOUTHEASTERLY ALONG SAID LINE 40.17 FEET SOUTHWESTERLY OF AND PARALLEL TO THE NORTHERLY LINE OF LOT 10 A DISTANCE OF 105.91 FEET TO THE EAST LINE OF LOT 10, THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF LOTS 9 AND 10 A DISTANCE OF 102.67 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1170 N. WHEELING ROAD

MT. PROSPECT, IL. 60056

TAX NUMBER: 03-27-403-028-0000

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