

# UNOFFICIAL COPY

When Recorded Mail To  
S1393790  
INTERCOUNTY TITLE CO OF IL  
4720 W 95TH ST  
OAKLAWN IL 60453

MMC No. 1320772\DON C PASSMORE JR\LT\COOK\1  
Illinois

## RELEASE OF MORTGAGE

By a certain mortgage dated May 30, 1987 and recorded June 5, 1987 as Document No. 87306840 in the Office of Recorder of Deeds for COOK County, Illinois, ROBERT G. COHS, SR. CAROL COHS, HUSBAND AND WIFE executed a mortgage to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION as Mortgagee the real property described as follows:

LOT 132 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4918 MISSION DRIVE, RICHTON PARK

Permanent Tax I.D. No.: 31-33-204-035

DEPT-01 RECORDING \$23.00  
T40014 TRAN 1507 04/25/94 13:13:00  
\$3388 \$ \*-94-369148  
COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

MIDFIRST SAVINGS AND LOAN ASSOCIATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY March 22, 1994.

MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION

By: Christine Schein  
CHRISTINE SCHEIN  
VICE PRESIDENT

94269148

Attest: Amber Callahan  
AMBER CALLAHAN  
ASST. SECRETARY

STATE OF COLORADO )  
COUNTY OF EL PASO )

I Heroby Certify that CHRISTINE SCHEIN and AMBER CALLAHAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively, of MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal March 22, 1994.

MY COMMISSION EXPIRES  
December 6, 1997

Patricia V. Gravette  
Notary Public

PATRICIA V. GRAVETTE  
NOTARY PUBLIC, STATE OF COLORADO

This Instrument Prepared By:

Christine Petersen  
CHRISTINE PETERSEN

Westmoreland Service Inc.  
P.O. Box 2569  
La Jolla, Ca 92038-2569

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BOX 97

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Property of Cook County Clerk's Office

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