

UNOFFICIAL COPY

TIMOTHY AND MARGARET SAITTA
1700 CHIPPENDALE ROAD
HOFFMAN ESTATES, IL. 60195

Release of Mortgage by Corporation



94369203

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK WITH POWER OF ATTORNEY FOR THE
FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TIMOTHY F. SAITTA AND MARGARET E. SAITTA, HIS WIFE, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of MAY, 1987 and recorded in the Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 87305645 and a certain ASSIGNMENT OF MORTGAGE recorded as Document No. 91036211 to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

DEPT-01 RECORDING \$27.50
T#0014 TRAN 1507 04/25/94 13:28:00
#3443 * -94-369203
COOK COUNTY RECORDER

Permanent Index Number: 07-09-108-014

Common Address: 1670 CHIPPENDALE ROAD, HOFFMAN ESTATES, IL. 60194

94369203

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 15TH day of APRIL, 1994

HARRIS TRUST AND SAVINGS BANK

BY _____
VICE PRESIDENT

ATTEST: _____
ASSISTANT VICE PRESIDENT

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

27 of

51391301

STATE OF ILLINOIS)

COUNTY OF COOK)

UNOFFICIAL COPY

I, Pamela R. Sierra Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Teresa L. Patton personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 15th day of April, 1994

"OFFICIAL SEAL"
 Pamela R. Sierra
 Notary Public
 My Commission Expires 04/15/98

Pamela R. Sierra

Pamela R. Sierra, NOTARY PUBLIC (03)
 9-226-2200

LOT FOURTEEN (14) IN BLOCK TWO HUNDRED FIVE (205) IN THE HIGHLANDS WEST AT HOFFMAN ESTATES TWENTY TWO (XXII), BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) AND PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION EIGHT (8), AND PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION NINE (9), ALL IN TOWNSHIP FORTY-ONE (41) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHMADSBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1985 AS DOCUMENT 19544121 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS. DEPT. OF RECORDING

Property of Cook County Clerk's Office