

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

94369244

THIS CERTIFIES that a certain Mortgage executed by WARREN R. GADEN AND DEBORAH A. GADEN, HUSBAND AND WIFE to BEEBLEY MORTGAGE COMPANY dated January 20, 1988 in the amount of \$ 86,400 and recorded in Mortgage Record No. 88038569 at Page in the Recorder's Office of COOK County, Illinois, has been fully PAID AND SATISFIED, and the same is hereby RELEASED.

Said mortgage was assigned from BEEBLEY MORTGAGE COMPANY to ARGO FEDERAL SAVINGS & LOAN ASSOCIATION on 01-20-88 and recorded on 01-26-88 as Document No. 88038570.

Said mortgage was further assigned from ARGO FEDERAL SAVINGS AND LOAN ASSOCIATION to FOSTER MORTGAGE CORPORATION on 12-29-88 and recorded on 01-13-89 as Document No. 89020441. \*SAID MORTGAGE WAS FURTHER ASSIGNED ON 11-02-88 AND RECORDED ON 05-03-89 AS Tax I.D./PIN No. 12-24-230-015 DOCUMENT NO. 89199045

Property Description:

SEE ATTACHED LEGAL

DEPT-01 RECORDING \$31.50  
T50014 TRAN 1507 04/25/94 13:37:00  
23484 \*94-369244  
COOK COUNTY RECORDER

WITNESS my hand and seal this March 21, 1994

CENLAR FEDERAL SAVINGS BANK

ATTEST:

By: Jeffery K. Hillman  
Jeffery K. Hillman, Assistant Vice President

Ronda Y. Clark  
Ronda Y. Clark, Assistant Secretary

STATE OF NEW JERSEY )  
  ) SS:  
COUNTY OF MERCER    )

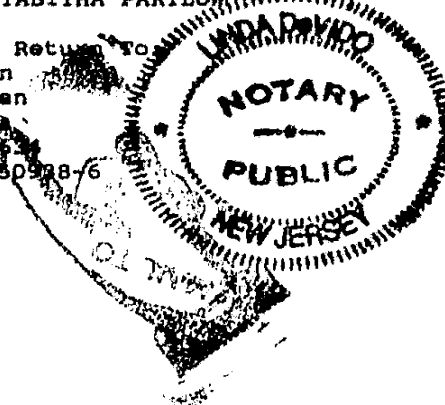
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Before me, the undersigned, a Notary Public of the State of New Jersey, this March 21, 1994, personally appeared Jeffery K. Hillman, Assistant Vice President of Cenlar Federal Savings Bank, who acknowledged the execution of the within Satisfaction of Mortgage.

Linda M. Davido  
LINDA M. DAVIDO  
Notary Public

Prepared by: Tabitha Partlow  
TABITHA PARTLOW  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires June 23, 1994

When Recorded Return to  
Warren R Gaden  
Deborah A Gaden  
3626 N Octavia  
Chicago IL 60634  
Loan Number: 450988-6



BA412 002 THP

31<sup>00</sup>af

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9 1 3 6 9 4 4 4

LOAN NUMBER 450928-6

ATTACHMENT "A"

**LEGAL DESCRIPTION:**

LOT 37 IN BAWIAK AND COMPANY'S ADDISON HEIGHTS,  
A SUBDIVISION ON THE EAST HALF OF FRACTIONAL SECTION  
24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SOUTH  
OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

BA032 002 THP

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