

UNOFFICIAL COPY

LASALLE TOLMAN BANK, INC.

RECEIVED BY THE CLERK

94369290

TO THE HONORABLE CLERK OF THE COURT IN AND FOR THE COUNTY OF COOK, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, THAT LASALLE TOLMAN BANK, INC., a corporation organized under the laws of the State of Illinois, for and through its duly authorized officers and directors, has caused to be filed for record and for the purpose of giving notice to all persons, certain of its records, to-wit: the original and a certified copy of the following: **THE WEST 16 2/3 FEET OF LOT 5 AND THE EAST 16.59 FEET OF THE SOUTH 129.73 FEET OF LOT 6 AND THE EAST 21.96 FEET OF THE NORTH 20.10 FEET OF THE SOUTH 149.83 FEET OF SAID LOT 6 ALL IN BLOCK 3 IN BIRCHWOOD BEACH IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property of the State of Illinois, to-wit: the original and a certified copy of the following: **THE WEST 16 2/3 FEET OF LOT 5 AND THE EAST 16.59 FEET OF THE SOUTH 129.73 FEET OF LOT 6 AND THE EAST 21.96 FEET OF THE NORTH 20.10 FEET OF THE SOUTH 149.83 FEET OF SAID LOT 6 ALL IN BLOCK 3 IN BIRCHWOOD BEACH IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

and the original and a certified copy of the following: **THE WEST 16 2/3 FEET OF LOT 5 AND THE EAST 16.59 FEET OF THE SOUTH 129.73 FEET OF LOT 6 AND THE EAST 21.96 FEET OF THE NORTH 20.10 FEET OF THE SOUTH 149.83 FEET OF SAID LOT 6 ALL IN BLOCK 3 IN BIRCHWOOD BEACH IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

IN TESTIMONY WHEREOF, LASALLE TOLMAN BANK, INC., has caused this instrument to be signed by its duly authorized officers and directors, and its corporate seal to be hereunto affixed, this April 14, 1994.

LASALLE TOLMAN BANK, INC.

By: *Patricia M. Malec*
Notary Public, State of Illinois

By: *Patricia M. Malec*
Notary Public, State of Illinois

STATE OF ILLINOIS
COUNTY OF COOK

DEPT-01 RECORDING 423.50
T#0014 TRAN 1507 04/25/94 13:51:00
#3531 + *-94-369290
COOK COUNTY RECORDER

94369290

I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original and a certified copy of the following: **THE WEST 16 2/3 FEET OF LOT 5 AND THE EAST 16.59 FEET OF THE SOUTH 129.73 FEET OF LOT 6 AND THE EAST 21.96 FEET OF THE NORTH 20.10 FEET OF THE SOUTH 149.83 FEET OF SAID LOT 6 ALL IN BLOCK 3 IN BIRCHWOOD BEACH IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

GIVEN UNDER MY HAND AND OFFICIAL SEAL, AND SEAL OF THE COUNTY OF COOK, ILLINOIS, this April 14, 1994.

THIS INSTRUMENT WAS PREPARED BY:
PAT MALEC
LASALLE TOLMAN BANK, INCORPORATED
444 NORTH DEARBORN AVENUE
NORTIDGE, ILLINOIS 60061

By: *Patricia M. Malec*
Notary Public, State of Illinois

"OFFICIAL SEAL"
Patricia M. Malec
Notary Public, State of Illinois
My Commission Expires 4/1/96

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
* RECORDER OF DEEDS IF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorded by: Mr. Do.

Mail to:
MR. & MRS. HALL H.
3425 HARDING
CHICAGO, ILLINOIS 60641

FILED BY: Mr. Do.

23.03/10

[illegible]

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Property of Cook County Clerk's Office

1. The first step is to identify the problem. This involves understanding the current situation and what needs to be changed.