

UNOFFICIAL COPY

LOAN # 239100
PIN # 14-33-302-119

9 4 3 0 9 Illinois

94369335

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican/Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

ROBER D. RUDICH AND TERI S. RUDICH

1873 N. ORCHARD, CHICAGO, IL. 60614 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, by or certain Mortgage bearing date the 28TH day of AUGUST, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book , Page , Document No. 92668397, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: See attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 29TH day of MARCH, 1994.

BARCLAYSAMERICAN/MORTGAGE CORPORATION

(CORPORATE SEAL)

Joan E. Joyner, Vice President

Sylvia Lewis, Assistant Secretary

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BOX 97

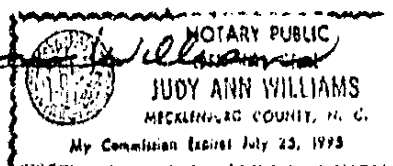
STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG ss.

I, JUDY ANN WILLIAMS, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the Vice President of BarclaysAmerican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 29TH day of MARCH, 1994.

CP

Judy Ann Williams
Notary Public



238

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LEGAL DESCRIPTION

THE NORTHWEST 1/4 OF LOT 6 (EXCEPT THE EAST 8 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF LOTS 9, 10 AND 11 AND THE NORTH 1/4 AND THE SOUTH 1/4 OF LOT 12 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 123.00
T20014, TRAN 1507 04/25/94 13:59:00
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COOK COUNTY RECORDER

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