

# UNOFFICIAL COPY

LOAN # 239811  
PIN # 02-21-105-010

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## RELEASE OF MORTGAGE OR TRUST

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KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican/Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

EDWARD O. WOOD, IV AND MARLENE B. WOOD

1346 ST. JAMES COURT, PALATINE, IL. 60067 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 22ND day of OCTOBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book         , Page         , Document No. 92862465, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: See attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 29TH day of MARCH, 1994.

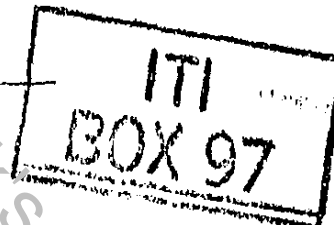
BARCLAYSAMERICAN/MORTGAGE CORPORATION

(CORPORATE SEAL)

Joan E. Joyner Vice President

94369336

Sylvia Lewis Assistant Secretary



STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG ss.

I, JUDY ANN WILLIAMS, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the Vice President of BarclaysAmerican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 29TH day of MARCH, 1994.

Judy Ann Williams  
Notary Public  
OFFICIAL SEAL  
JUDY ANN WILLIAMS  
MECKLENBURG COUNTY, N. C.  
My Commission Expires July 25, 1995

This instrument prepared by: BarclaysAmerican/Mortgage Corporation, P.O. Box 1226, Charlotte, NC 28201-1226.

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## LEGAL DESCRIPTION

LOT 2 IN CAMBRIDGE AT PALATINE UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1969 AS DOCUMENT NUMBER 20 912 197 IN BOOK 796 OF PLATS, PAGES 42 AND 43, IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING 423.00  
. T40014 TRAN 1507 04/25/94 13:59:00  
. 43577 † \*-94-369336  
. COOK COUNTY RECORDER

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