When Recorded-Mail To UNOFFICIAL CC

ENTERPRISE LAND TITLE, LTD.

9959 ROBERTS RD

TF 94 141576

PALOS HILLS, IL 60465

SFSA #1307533\TOMMY LEE JACKSON\LT\COOK\IL CS\NDOC\NASG\NAFF\NATCH LGL\NREC\1ST

RELEASE OF MORTGAGE

By a certain mortgage dated July 9, 1987 and recorded July 10, 1987 as Document No. 3633795 in the Office of Recorder of Deeds for COOK County, Illinois, TOMMY LEE JACKSON AND NELL MARIE JACKSON, HUSBAND AND WIFE executed a mortgage to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Mortgages the real property described as follows:

LOT 1 AND 2 (EXCEPT THE SOUTH 13 FEET 5 INCHES THEREOF) IN BLOCK 2 IN JOHN JENSEN AND SONS' BEVERLY HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 9.25 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTH VAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9802 S. CLAREMONT AVENUE, CHICAGO Property Address:

Permanent Tax I.I. No.: 25-07-116-189-0000

Thereafter said mortgage was assigned to:

94370785

FIRST FAMILY MORTGAGE COMPANY

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premiser the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY March 30, 1394

> AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF TACKIDA

Ву:

T. GRAVETTE RONALD

VICE PRESPOENT

Attest:

FRAN BURIAN

ASST. SECRETARY

STATE OF CALIFORNIA) COUNTY OF SAN DIEGO)

I Hereby Certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of IMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a Corporation, organized and now existing under the laws of the State of Florida, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal March 30, 1994.

Westmoreland Service Inc.

P.O. Box 2569

Ca La Jolla,

92038-2569

ANDRE PITCHFORD Comm. # 963784
NOTARY PUBLIC - CALIFORNIA
San Diego County
My Comm. Expires Apr. B, 1995

ATGAGE

1977

HEATHER MOORE

Instrument Prepared By:

UNOFFICIAL COPY

COOK COMMIX TRECORDER
JESSE WHITE
BRIDGEVIEW OFFICE Property of County Clerk's Office

0009 MCH 11:46 RECORDIN K 23.00 0.50

94370785 # 0009 KC# 11:46