UNOFFICIAL COPY94370883

DISCHARGE OF MORTGAGE

Loan No. 096701-8

KNOW ALL MEN BY THESE PRESENTS, that D&N BANK, A FEDERAL SAVINGS BANK, of Hancock, Michigan, does hereby certify that the mortgage(s) made and executed by ANN E PENSTONE DIVORCED AND NOT SINCE REMARKIED AN 9:58 914 Shady Tree Lane Wheeling IL 60090 to

HOUSEHOLD BANK, FSB ASSIGNED TO DAN BANK, FSB

Recorded on 05-23-91 Doc# LR3966854 Dated 05-20-91

in the office of the Register of Deeds for the County of COOK, and State of ILLINOIS, is/are fully paid, satisfied and discharged.

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

STE ATTACHED FOR LEGAL DESCRIPTION

BOX 333-CTI

RECORDING 23.00 94370003

Cheri L. Raasio, Ass't. Vice President

Mortage Loan Servicing Operations

IN WITNESS WHEREOF, DIN BANK, A FEDERAL SAVINGS BANK has caused its corporate seal to be hereunto affixed and these presents to be executed on this 30th day of September 1993.

In the Presence of:

Dan Bank, A FEDERAL SAVINGS BANK

ANNE BRUNET

Brisbois

STATE OF MICHIGAN

County of Houghton

C/0/4: On this 30th day of September 1993, before me personally appeared Cheri L. Raasio, who being first duly sworn, did say that she is the AVP/Mortgage Loan Servicing Operations of D&N BANK, A FEDERAL SAVINGS BANK, that the seal affixed to this instrument is the corporate seal of said BANK, that this instrument was signed and sealed in behalf of said BANK by authority of its Board of Directors, and did acknowledge said instrument to be the free act

and deed of said BANK.

PREPARED BY: Kelly M. Brisbois D&N BANK, A FEDERAL SAVINGS BANK 400 Quincy Street Hancock, MI 49930 Payoffs

Henry Sakari Notary Public Houghton County, Michigan My Commission Expires: 04/30/96

CS061 038

BC RE HA OS AGA 46

mail 40: anne & Beastone 914 Strady Jul Jane Wheeling, Il 60010

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130x333

186944 gr

23.00

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Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

LOT 102 IN LEMY! FARMS SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 14, 1976 AC DOCUMENT NUMBER 3031924 AND CORRECTED FINAL PLAT REGISTERED ON MARCH 13, 1979 AS DOCUMENT NUMBER 3080270.

163-15-215-045-0000