

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

94370969

CAUTION: Counsel a lawyer before signing or acting under this form.
All warranties, including those of merchantability and fitness, are hereby waived.

94 APR 20 AM 11:10

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Above Space For Recorder's Use Only

74-77-165 OF

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto SHELDON W. ENGLE AND JOANN M. ENGLE, HIS WIFE
(NAME AND ADDRESS)

544 Mackinaw Avenue, Calumet City, IL 60409

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 6th day of January,

19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

_____ of records, on page _____, as document No. 89123121, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 6 IN BLOCK 22 IN FORD CALUMET HIGHLANDS ADDITION TO WEST HAMMOND, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDING 23.00
94370969

PERMANENT INDEX NO.: 30-07-413-017-0000

ADDRESS OF PROPERTY: 544 mackinaw Avenue, Calumet City, IL 60409

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 17th day of February, 19 94.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By Beverly J. Leonard
Vice President

Attest: Maitha Alvarado
Assistant Secretary

This instrument was prepared by Deborah J. Seaman 475 E. 162nd St., So. Holland, Il. 60473
(NAME AND ADDRESS)

Loan No. 14324-9.3

94370969

CTI

2300 PS

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

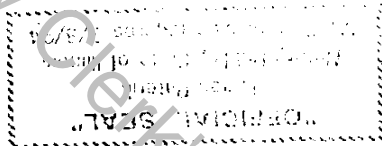
ADDRESS OF PROPERTY:

096074756

MAIL TO

Box 67

Property of Cook County Clerk's Office



[Signature]
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 17th day of February 19 94

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASS'T. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
CLATION OF SOUTH HOLLAND, a corporation, and Martha Blaauw, personally
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beverly J. Boyard,
a notary public

THE UNDERSIGNED

STATE OF ILLINOIS
COUNTY OF COOK
SS.